

APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

S Governmental Ethics Commission

JAN 27 2014

RECEIVED

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

Name <u>DONALD HOBSON</u>	
Street <u>323 SOUTH ASH STREET</u>	
City <u>MC PHERSON</u>	County <u>MC PHERSON</u> / Zip Code <u>67460</u>
Home Telephone <u>620-245-7359</u>	Business Telephone
Office Sought <u>HOUSE OF REPRESENTATIVES - KS</u> District No. <u>73</u>	

TREASURER

Date Appointed <u>1-23-2014</u>	
Name <u>Vaughn Ingram</u>	
Address <u>630 E. Elizabeth St</u>	
City <u>McPherson</u>	Zip Code <u>67460</u>
Home Telephone <u>620-241-7220</u>	Business Telephone <u>620-241-7262</u>

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/27/2014
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS