

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

This is an (Check one) Initial Appointment Amended Statement
(Please Type or Print)

CANDIDATE

Name <u>JAMES "JIM" R. LORD</u>	
Street <u>1748 S.W. OAKLEY</u>	
City <u>TOPEKA</u>	County <u>SENECA</u> Zip Code <u>66604</u>
Home Telephone <u>785-232-9101</u>	Business Telephone <u>785-266-6002</u>
Office Sought <u>STATE REPRESENTATIVE</u>	District No. <u>55</u>

TREASURER

Date Appointed <u>JUNE-9-2014</u>	
Name <u>BUTCH GILKISON</u>	
Address <u>2919 TOPEKA BLVD.</u>	
City <u>TOPEKA</u> <u>Ks.</u>	Zip Code <u>66611</u>
Home Telephone <u>620-364-8270</u>	Business Telephone <u>785-267-7100</u>

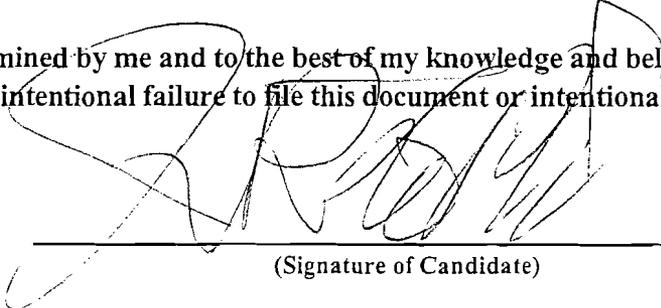
OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

JUNE-9-2014
(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS