

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**FILED**

**JUN 04 2014**

KRIS W. KOBACH  
SECRETARY OF STATE

**KS Governmental Ethics Commission  
CANDIDATE**

This is an (Check one)  
☒ Initial Appointment  
☐ Amended Statement

(Please Type or Print)

|                |                  |                    |                 |
|----------------|------------------|--------------------|-----------------|
| Name           | DICK JAMES       |                    |                 |
| Street         | 4231 MARLBORO RD |                    |                 |
| City           | TOPEKA           | County             | SHAWNEE         |
| Zip Code       | 66610            |                    |                 |
| Home Telephone | 785/478-1611     | Business Telephone | 785/608-8227    |
| Office Sought  | Representative   |                    | District No. 52 |

**TREASURER**

|                |                   |                    |              |
|----------------|-------------------|--------------------|--------------|
| Date Appointed | 22 MAY 2014       |                    |              |
| Name           | DUANE NIGHTINGALE |                    |              |
| Address        | 6706 SHERWOOD CT. |                    |              |
| City           | TOPEKA            | Zip Code           | 66614        |
| Home Telephone | 785/478-1313      | Business Telephone | 785/224-3369 |

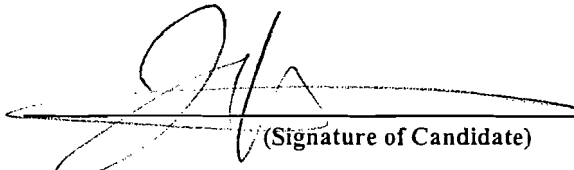
**OR CANDIDATE COMMITTEE**

|                    |  |                    |  |
|--------------------|--|--------------------|--|
| Date Appointed     |  |                    |  |
| Chairperson's Name |  |                    |  |
| Address            |  |                    |  |
| City               |  | Zip Code           |  |
| Home Telephone     |  | Business Telephone |  |
| Treasurer's Name   |  |                    |  |
| Address            |  |                    |  |
| City               |  | Zip Code           |  |
| Home Telephone     |  | Business Telephone |  |

**SIGNATURE**

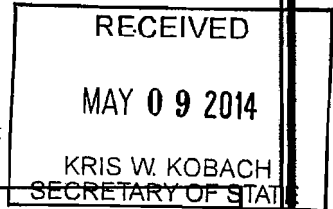
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4 June 2014  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**



This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

|                                     |                                      |                       |
|-------------------------------------|--------------------------------------|-----------------------|
| Name <b>Dick Jones</b>              |                                      |                       |
| Street <b>4231 SW Marlboro Rd.</b>  |                                      |                       |
| City <b>Topeka</b>                  | County <b>Shanee</b>                 | Zip Code <b>66610</b> |
| Home Telephone <b>7854781313</b>    | Business Telephone <b>7856088227</b> |                       |
| Office Sought <b>Representative</b> | District No. <b>52</b>               |                       |

**TREASURER**

|                                       |                                      |  |
|---------------------------------------|--------------------------------------|--|
| Date Appointed <b>May 9, 2014</b>     |                                      |  |
| Name <b>Duane E. Nightengale</b>      |                                      |  |
| Address <b>6706 SW Sherwood Court</b> |                                      |  |
| City <b>Topeka</b>                    | Zip Code <b>66614</b>                |  |
| Home Telephone <b>7854781313</b>      | Business Telephone <b>7852243369</b> |  |

**OR CANDIDATE COMMITTEE**

|                    |                    |  |
|--------------------|--------------------|--|
| Date Appointed     |                    |  |
| Chairperson's Name |                    |  |
| Address            |                    |  |
| City               | Zip Code           |  |
| Home Telephone     | Business Telephone |  |
| Treasurer's Name   |                    |  |
| Address            |                    |  |
| City               | Zip Code           |  |
| Home Telephone     | Business Telephone |  |

**SIGNATURE**

**"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."**

**May 9, 2014**

(Date)

(Signature of Candidate)

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