

Reset page

APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement
CANDIDATE (Please Type or Print)

| | | | |
|----------------|-----------------------------|--------------------|--------------------------|
| Name | Earl E. Freeman | | |
| Street | 12701 Polfer Rd. | | |
| City | Kansas City | County | Washburne Zip Code 66109 |
| Home Telephone | 913 721 1050 | Business Telephone | 913 441 2777 |
| Office Sought | Kansas State Representative | | District No. 36 |

TREASURER

| | | | |
|----------------|------------------|--------------------|-------|
| Date Appointed | 06-27-14 | | |
| Name | Betty J. Seeger | | |
| Address | 7305 Ridge Ave. | | |
| City | Kansas City, Ks. | Zip Code | 66111 |
| Home Telephone | 913 788 5864 | Business Telephone | Same |

OR CANDIDATE COMMITTEE

| | | | |
|--------------------|--|--------------------|--|
| Date Appointed | | | |
| Chairperson's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |
| Treasurer's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-22-14
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

Print page

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

FILED

JUN 10 2014

KRIS W. KOBACH
SECRETARY OF STATE

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

CANDIDATE

(Please Type or Print)

| | | | |
|----------------|---------------------|--------------------|-----------------|
| Name | EARL FREEMAN | | |
| Street | 12601 PALMER Rd. | | |
| City | KANSAS CITY | County | WYANDOTTE |
| Zip Code | 66109 | | |
| Home Telephone | 913-721-1050 | Business Telephone | 913-441-2777 |
| Office Sought | KANSAS House of Rep | | District No. 36 |

TREASURER

| | | | |
|----------------|------------------|--------------------|--------------|
| Date Appointed | 6-9-14 | | |
| Name | EARL FREEMAN | | |
| Address | 12601 PALMER Rd. | | |
| City | KANSAS CITY | State | Ks |
| Zip Code | 66109 | | |
| Home Telephone | 913-721-1050 | Business Telephone | 913-441-2777 |

OR CANDIDATE COMMITTEE

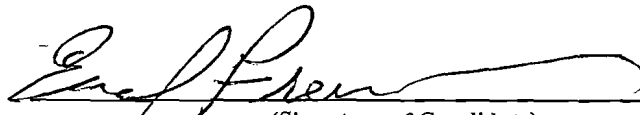
| | | | |
|--------------------|--|--------------------|--|
| Date Appointed | | | |
| Chairperson's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |
| Treasurer's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-10-14

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

JUN 24 2010

This is an (Check one)



Initial Appointment



Amended Statement

KS GOVERNMENTAL ETHICS COMMISSION

CANDIDATE

(Please Type or Print)

| | | | |
|----------------|--------------------------|--------------------|-----------|
| Name | EARL - Freeman | | |
| Street | 12601 Polfer Rd. | | |
| City | Kansas City | County | Wyandotte |
| Zip Code | 66109 | | |
| Home Telephone | 913 721 1050 | Business Telephone | |
| Office Sought | House of Representatives | District No. | 36 |

TREASURER

| | | | |
|----------------|-----------------------|--------------------|-------|
| Date Appointed | 6-21-10 | | |
| Name | Betty J. Seeger-Baker | | |
| Address | 7305 Ridge Ave | | |
| City | Kansas City, Kansas | Zip Code | 66111 |
| Home Telephone | 913 788 5864 | Business Telephone | Same |

OR CANDIDATE COMMITTEE

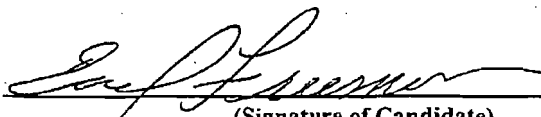
| | | | |
|--------------------|--|--------------------|--|
| Date Appointed | | | |
| Chairperson's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |
| Treasurer's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-21-10

(Date)



(Signature of Candidate)

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