Print this form or Go Back



Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

This is an (Check one) Initial Appointment I Amended Statement

Candidate Candidate Name: Amber Versola

Address: 8106 Monrovia St

Address2:

City: Lenexa Zip: 66215

Home Phone: Business Phone: Cell Phone: (785) 979-1733 County: Johnson Email Address: aversola@gmail.com Office Sought: State Representative District No.: 23

Treasurer Date Appointed: 04/29/2014

Treasurer Name: Marlys Shulda Address: 6340 Millridge St

Address2:

City: Shawnee State: KS Zip: 66218

Home Telephone: (913) 422-4072 Business Phone: Cell Phone:

Email Address: mshulda@gmail.com

Candidate Date Appointed:

Committee Chairperson's Name:

Address: Address2: City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: 10/27/2014 3:17:27 PM Signature of Candidate: Amber Versola

Print this form or Go Back

Print this form or Go Back



Campaign Finance Appointment of Treasurer or Candidate Committee Form For Candidate For State Office

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

This is an (Check one) / Initial Appointment Amended Statement

Candidate Candidate Name: Amber Versola

Address: 8106 Monrovia St

Address2:

City: Shawnee Zip: 66215

Home Phone: Business Phone: Cell Phone: (785) 979-1733 County: Johnson Email Address: aversola@gmail.com Office Sought: State Representative District No.: 23

Treasurer Date Appointed: 04/29/2014

Treasurer Name: Marlys Shulda Address: 6340 Millridge St

Address2:

City: Shawnee State: KS Zip: 66218

Home Telephone: (913) 422-4072 Business Phone: Cell Phone:

Email Address: mshulda@gmail.com

Candidate Date Appointed:

Committee Chairperson's Name:

Address: Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Date: 4/29/2014 10:16:09 PM Signature of Candidate: Amber Versola

Print this form or Go Back

APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM FILED

FOR CANDIDATE FOR STATE OFFICE

APR 1 5 2014

5 LOIT .
This is an (Check one) Initial Appointment Amended Statement SECRETARY OF STATE
CANDIDATE (Please Type or Print)
Name Amble Vissola
Street 81010 Monrovia Street
City LINEXCE. County Winson Zip Code OL 215
Home Telephone 785-979-1733 Business Telephone
Office Sought State Representative District No. 23rd
TREASURER
Date Appointed 4.15.14
Name Ambur Vusda
Address 8106 Monrovia Street.
City LNLXC Zip Code (00215
Home Telephone 785 979 1733 Business Telephone
OR CANDIDATE COMMITTEE
Date Appointed
Chairperson's Name
Address
City Zip Code
Home Telephone Business Telephone
Treasurer's Name
Address
City Zip Code
Home Telephone Business Telephone
SIGNATURE
I declare that this statement has been examined by me and to the best of my knowledge and belief is true,
orrect and complete. I understand that the intentional failure to file this document or intentionally filing a
lse document is a class A misdemeanor."
(Date) (Signature of Candidate)
(Date) (Signature of Candidate)
() .

SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission

Rev.2000