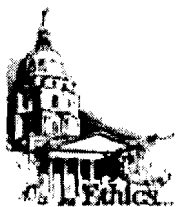


[Print this form](#) or [Go Back](#)



**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

**Candidate** Candidate Name: **Amy A Bell**  
Address: **5601 w 78th st**  
Address2:  
City: **Prairie Village** Zip: **66208**  
Home Phone: Business Phone: Cell Phone: **(913) 908-7914**  
County: **Johnson** Email Address: **bellamy.dist21@gmail.com**  
Office Sought: **State Representative** District No.: **21**

**Treasurer** Date Appointed: **02/05/2015**  
Treasurer Name: **Lucas Bell**  
Address: **5601 w 78th st**  
Address2:  
City: **Prairie Village** State: **KS** Zip: **66208**  
Home Telephone: Business Phone: Cell Phone:  
Email Address: **be11.lookus@gmail.com**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **2/5/2015 11:28:19 AM** Signature of Candidate: **Amy Bell**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)



**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

**Candidate**

Candidate Name: **Amy A Bell**  
Address: **5601 w 78th st**  
Address2:  
City: **Prairie Village** Zip: **66208**  
Home Phone: Business Phone: Cell Phone: **(913) 908-7914**  
County: **Johnson** Email Address: **bellamy.dist21@gmail.com**  
Office Sought: **State Representative** District No.: **21**

**Treasurer**

Date Appointed: **07/05/2012**  
Treasurer Name: **Rhoda Hamilton**  
Address: **5735 Cottonwood**  
Address2:  
City: **Shawnee** State: **KS** Zip: **66216**  
Home Telephone: **(913) 268-7914** Business Phone: Cell Phone: **(913) 484-1904**  
Email Address: **rhodahamilton@kc.rr.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/5/2012 3:36:36 PM** Signature of Candidate: **Amy A. Bell**

[Print this form](#) or [Go Back](#)