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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

Candidate Candidate Name: **Sheryl L Spalding**
Address: **12119 Bluejacket**
Address2:
City: **Overland Park** Zip: **66213**
Home Phone: **(913) 681-8491** Business Phone: Cell Phone:
County: **Johnson** Email Address: **spaldingboe@aol.com**
Office Sought: **State Representative** District No.: **8**

Treasurer Date Appointed: **01/07/2014**
Treasurer Name: **sheryl spalding**
Address: **12119 bluejacket**
Address2:
City: **Overland Park** State: **KS** Zip: **66213**
Home Telephone: Business Phone: Cell Phone:
Email Address: **spaldingboe@aol.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

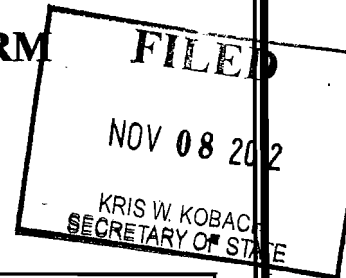
I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/8/2014 11:54:46 AM** Signature of Candidate: **sheryl spalding**

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**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**



This is an (Check one) ☐ Initial Appointment ☒ Amended Statement
(Please Type or Print)

CANDIDATE

Name <u>SHERYL SPALDING</u>			
Street <u>12119 BLUESACKET</u>			
City <u>OVERLAND PARK</u>	County <u>JOHNSON</u>	Zip Code <u>66213</u>	
Home Telephone <u>913-681-8491</u>		Business Telephone	
Office Sought <u>STATE REP</u>		District No. <u>8</u>	

TREASURER

Date Appointed <u>10-30-12</u>	
Name <u>SHERYL SPALDING</u>	
Address <u>12119 BLUESACKET</u>	
City <u>OVERLAND PARK</u>	Zip Code <u>66213</u>
Home Telephone <u>913-681-8491</u> Business Telephone	

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/30/12
(Date)


(Signature of Candidate)

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