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**Candidate Last Minute
Contribution Report**
For Contributions Received from
October 24 2014 through October 29 2014

October 30 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Candidate Name: **Jan Pauls**

Address: **101 East 11th Ave.**

Address2:

City: **Hutchinson** Zip: **67501** County: **Reno**

Office Sought: **State Representative** District: **102**

1. This report must be filed by 5:00 p.m. on **October 30, 2014** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/24/14	Ash Grove Cement Co PO Box 25900 Overland Park KS 66225	-	\$500.00
10/24/14	BNSF Railway PO Box 961039 Fort Worth TX 76161	-	\$400.00
TOTAL CONTRIBUTIONS			\$900.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 10/30/2014 4:10:02 PM Signature of Candidate or Treasurer: Ronald K Pauls			

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