

Campaign Finance Receipts and Expenditures Report

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Candidate Last Minute Contribution Report For Contributions Received from July 25 2014 through July 30 2014

July 31 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Candidate Name: **Joseph Scapa B**

Address: **2209 S. White Cliff Ln.**

Address2:

City: **Wichita** Zip: **67207-5453** County: **Sedgwick**

Office Sought: **State Representative** District: **88**

1. This report must be filed by 5:00 p.m. on **July 31, 2014** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/25/14	Gary Hamilton 8020 E. Peach Tree Lane Wichita KS 67207-1140	Accountant - Accounting	\$500.00
07/26/14	Kansas Restaurant and Hospitality Association PAC 3500 N. Rock Rd. Bldg. 1300 Wichita KS 67226	-	\$500.00
07/29/14	William and Traci Pickert 1628 Rocky Creek Road Wichita KS 67230	Accountant - Accounting	\$300.00
TOTAL CONTRIBUTIONS			\$1300.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/31/2014 5:35:31 PM**

Signature of Candidate or Treasurer: **Joseph Brian Scapa**

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