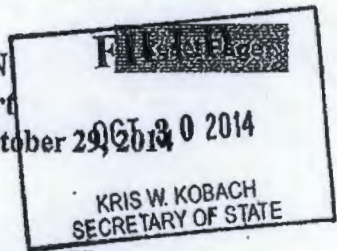




KANSAS GOVERNMENTAL ETHICS COMMISSION
Candidate Last Minute Contribution Report
 For Contributions Received from October 24, 2014 through October 29, 2014

OCTOBER 30, 2014

**Steve Brunk****State Representative****85****Name of Candidate****Office Sought****District****8119 E Champions Ct****Wichita****KS****67226****Mailing Address (number and street)****City****State****Zip Code**

- This report must be filed by 5:00 p.m. on Thursday, October 30, 2014 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2015 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount
10/24/14	Ash Grove Cement Company PO Box 25900 Overland Park, KS 66225		\$400.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/30/14
Date

Richard A. Ocho
Signature of Candidate or Treasurer

