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**Candidate Last Minute
Contribution Report**
For Contributions Received from
October 24 2014 through October 29 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

October 30 2014

Candidate Name: **Scott Schwab**

Address: **14953 w 140th Terr.**

Address2:

City: **Olathe** Zip: **66062** County: **Johnson**

Office Sought: **State Representative** District: **49**

1. This report must be filed by 5:00 p.m. on **October 30, 2014** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/29/14	KS Chiropractic Assn PAC-state 1334 SW Topeka Blvd topeka KS 66603	- chiropractic	\$500.00
10/29/14	BNSF 2500 Lou Menk Dr. AOB-3 Fort Worth TX 76131	- transport	\$400.00
10/27/14	ASH Grove Cement Company PO Box 25900 Overland Park KS 66225	- Concrete Manufacturing	\$500.00
10/24/14	Blue Cross Blue Shield of KS 1133 SW Topeka Blvd. Topeka KS 66629	- Insurance	\$500.00
10/24/14	Prairie Band Potawatomi Nation 16281 Q Road Mayetta KS 66509	-	\$500.00
TOTAL CONTRIBUTIONS			\$2400.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/30/2014 5:13:05 PM**

Signature of Candidate or Treasurer: **scott schwab**

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