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KANSAS GOVERNMENTAL ETHICS COMMISSION Candidate Last Minute Contribution Report For Contributions Received from October 24, 2014 through October 29, 2014

OCT 30 2014

Marvin G Kleeb		Kansas Representative enmental Ethics Commission	
Name of Candidate	of the foreground and appropriate state and the second state of the se	Office Sought	District
14206 Eby	Overland Park	KS	66221
Mailing Address (number and street)	City	State	Zip Code

OCTOBER 30, 2014

All information included on this report must also be included on the January 10, 2015 Receipts and Expenditures Report.

Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount
Blue Cross of Kansas 1133 S.W. Topeka Boulevard Topeka, KS 66629		\$500.00
KCP & L PAC Kansas P.O. Box 418679 Kansas City, MO 64141	в.,	\$400.00
John Deere PAC One John Deere Place Moline, IL 61265		\$500.00
ATT Services, Inc. 220 SE 6th Avenue Topeka, KS 66602		\$500.00
Kroger 1014 Vine Street Cincinnati OH 45202		\$500.00
Spirit Aerosystems P.O. Box 780008 Wichita, KS 67278		\$500.00
	of Contributor Blue Cross of Kansas 1133 S.W. Topeka Boulevard Topeka, KS 66629 KCP & L PAC Kansas P.O. Box 418679 Kansas City, MO 64141 John Deere PAC One John Deere Place Moline, IL 61265 ATT Services, Inc. 220 SE 6th Avenue Topeka, KS 66602 Kroger 1014 Vine Street Cincinnati OH 45202 Spirit Aerosystems P.O. Box 780008	Name and Address of Contributorand Industry of Individual ContributorBlue Cross of Kansas 1133 S.W. Topeka Boulevard Topeka, KS 66629

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/30/14

Signature of Candidate or Treasurer

[•] This report must be filed by 5:00 p.m. on Thursday, October 30, 2014 showing any contribution received from a single source of \$300 or more to a state candidate.

[•] The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.