10/29/2014 03:46PM 913273	0077 A	DVANCE DIABETIC	PAGE 01/01
Must.	ANSAS GOVERNMENT Candidate Last Minut	te Contribution H	Report
For Contribu	tions Received from Oc	tober 24, 2014 throu	ngh October 28(20249 2014
0	OCTOBER	30, 2014	KRIS W. KOBACH SECRETARY OF STATE
Name of Candidate	·	Horse Repres	matering of J.
10 429 Ruserners Mailing Address (number and stre	Edwardsnills City	125 State	Zip Code

- This report must be filed by 5:00 p.m. on Thursday, October 30, 2014 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2015 Receipts and Expenditures Report.

Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount
24 andothe Co. Rip: central 31 5 galavette ane enson cite KS 161019	Replebeien party	\$ 1000.00
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	of Contributor Lyandothe Co. Pip: central 31 5 Rafawitte ane ensor city KS Gle 10 A	Name and Address of Contributor Lyandothe Co. Pip: central 21 5 Rafarette ane 21 5 Rafarette and 21 5 Rafarette and 21 5 Rafarette ane 21 5 Rafarette and 21 5 Rafarette ane 21 5 Rafare

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Oct. 29,2014

Shilling a. an dersen Tressurer Signature of Candidate or Tressurer