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## KANSAS GOVERNMENTAL ETHICS COMMISSION

## Candidate Last Minute Contribution Report For Contributions Received from October 24, 2014 through October 29, 2604 IVED

**OCTOBER 30, 2014** 

OCT 3 0 2014

| Mike Jones                                              |      | State Representative 22 KS Governmental Ethics Commissio |          |
|---------------------------------------------------------|------|----------------------------------------------------------|----------|
| Name of Candidate<br>8447 Valley View Drive Overland Pa |      | Office Sought                                            | District |
| Mailing Address (number and street)                     | City | State                                                    | Zip Code |

- This report must be filed by 5:00 p.m. on Thursday, October 30, 2014 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2015 Receipts and Expenditures Report.

| Date     | Name and Address<br>of Contributor                          | Occupation<br>and Industry of<br>Individual Contributor | Amount   |
|----------|-------------------------------------------------------------|---------------------------------------------------------|----------|
| 10/28/14 | YOPAC Federal Multi-Candidate PAC                           | PAC                                                     | \$500.00 |
| 10/29/01 | Phyllis Cline<br>8434 Foster St.<br>Overland Park, KS 66212 | homemaker<br>widow                                      | \$500.00 |
|          |                                                             |                                                         |          |
|          |                                                             |                                                         |          |
|          |                                                             |                                                         |          |
|          |                                                             |                                                         |          |
|          |                                                             |                                                         |          |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10 30004

Date

Signature of Candidate or Treasurer