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**Candidate Last Minute
Contribution Report**
For Contributions Received from
July 25 2014 through July 30 2014

July 31 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Candidate Name: **Julie Menghini M**

Address: **1207 E Quincy ST**

Address2:

City: **Pittsburg** Zip: **66762** County: **Crawford**

Office Sought: **State Representative** District: **3**

1. This report must be filed by 5:00 p.m. on **July 31, 2014** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/26/14	Ash Grove Cement Company PO Box 25900 Overland Park KS 66225	-	\$500.00
TOTAL CONTRIBUTIONS			\$500.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 7/30/2014 10:01:35 PM			
Signature of Candidate or Treasurer: Julie M. Menghini			

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