



**GOVERNMENTAL ETHICS COMMISSION**

[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

August 24, 2015

Jerry Patterson  
Treasurer for Kathy Martin  
Box 115 616 Birch  
Wakefield, KS 67487

Notification of Material Error or Omission  
In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due October 27, 2014  
(Covering the Period July 25, 2014 thru October 23, 2014)

A review of your Receipts and Expenditures Report identified above indicates the material error(s) or omission(s) listed on the other side of this page. Such error(s) and omission(s) must be corrected within thirty (30) days of the date of this notice.

File the amended report within thirty (30) days with:

Secretary of State  
120 SW 10<sup>th</sup>  
Memorial Hall  
Topeka, KS 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

A handwritten signature in black ink, appearing to read "Carol E. Williams".

Carol E. Williams  
Executive Director

Schedule D (Other Transactions) of the July 28, 2014 Receipts and Expenditures Report lists a loan payable totaling \$2500 to Kathy Martin. This loan is not carried forward as a loan payable to the October 27, 2014 Receipts and Expenditures Report. All loans should be listed on Schedule D (Other Transactions) until such time as they are repaid or forgiven. An amended October 27, 2014 report must be filed disclosing the disposition of this debt.

If you have any questions, feel free to contact this office.