

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

January 10, 2015

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 14 2015

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Candidate: Steven C. Johnson
Address: 10197 S. Hopkins Rd.
City and Zip Code: Assaria, KS 67416 County: Saline
Office Sought: Kansas House of Representatives District: 108

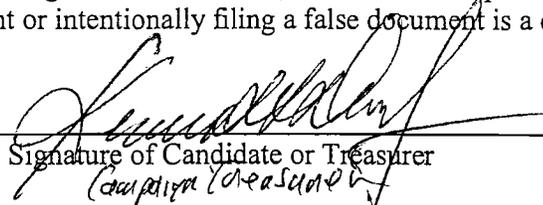
B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 24, 2014 through December 31, 2014)

| | |
|--|--------------------|
| 1. Cash on hand at beginning of period | <u>\$24,580.70</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>\$1,300.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>\$25,880.70</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>\$2,442.40</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>\$23,438.30</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>-0-</u> |
| 7. Other Transactions (Use Schedule D) | <u>\$6,199.93</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-9-15
Date


Signature of Candidate or Treasurer
(Candidate Treasurer)

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steven C. Johnson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 10-13-14 | Ash Grove Cement Company P.O. Box 25900 Overland Park, KS 66225 | Cement | | X | | | \$250.00 |
| 10-17-14 | Blue Cross/Blue Shield of 1133 SW Topeka Blvd. KS Topeka, KS 66629 | Insurance | | X | | | \$250.00 |
| 12-16-14 | Sunflower Electric Power 301 W. 13th St. Corp. Hays, KS 67601 | Electric Company | | X | | | \$200.00 |
| 12-23-14 | ONEOK Employees - PAC P.O. Box 871 Tulsa, OK 74102 | PAC | | X | | | \$250.00 |
| 11-12-14 | AT&T Kansas - PAC 220 E. 6th, Room 500 Topeka, KS 66603 | PAC | | X | | | \$150.00 |
| 12-31-14 | SITA-RTMC Independent Telephone 823 SW 10th Ave. Co. - PAC Topeka, KS 66612-1685 | PAC | | X | | | \$200.00 |
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| Subtotal This Page | | | | | | | \$1,300.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steven C. Johnson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
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| Subtotal This Page | | | | | | | -0- |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$1,300.00 |
| Total Unitemized Contributions (\$50 or less) | - |
| Sale of Political Materials (Unitemized) | - |
| Total Contributions When Contributor Not Known | - |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$1,300.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steven C. Johnson

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|---|-------------------|
| 12-6-14 | Hawver News Company 3832 SW Wood Valley Dr. Topeka, KS 66610-1124 | Subscription | \$180.00 |
| 12-31-14 | Steven C. Johnson 10197 S. Hopkins Rd. Assaria, KS 67416 | Reimburse Steven for mileage for 2014 - 4040 miles at 56¢ per mile - See Attached Log | \$2,262.40 |
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| Subtotal This Page | | | \$2,442.40 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steven C. Johnson

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|---|--------|
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| Subtotal This Page | | | -0- |

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|--|-------------------|
| Total Itemized Expenditures This Period | \$2,442.40 |
| Total Unitemized Expenditures of \$50 or less | -0- |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$2,442.40 |

**SCHEDULE D
OTHER TRANSACTIONS**

Steven C. Johnson

(Name of Candidate)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|--------------------|-------------------------|---|----------------------------------|
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| 12-31-14 | Balance brought forward | from 10-27-14 Report | \$6,199.93 |
| Subtotal This Page | | | \$6,199.93 |

Complete if last page of Schedule D

| | |
|---|------------|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$6,199.93 |
|---|------------|

Steven C. Johnson - Mileage Log 2014

| Date | From | To | Return | Miles | Purpose |
|--------|-------------|--------------|---------|-------|---|
| 24-Jul | Assaria | Salina | Assaria | 34 | Mid Kansas Cooperative Annual Meeting |
| 26-Jul | Assaria | Wilson | Assaria | 132 | Czech Festival |
| 5-Aug | Assaria | Salina | Assaria | 32 | Tri Rivers Fair Parade |
| 11-Aug | Assaria | Lyons | Assaria | 110 | Senior Center Candidate Forum |
| 16-Aug | Assaria | Ellsworth | Assaria | 114 | Cowtown Days Parade and Events |
| 21-Aug | Assaria | Salina | Assaria | 44 | County Farm Bureau Dinner |
| 26-Aug | Assaria | Little River | Assaria | 89 | Watershed Meeting |
| 28-Aug | Assaria | Minneapolis | Assaria | 77 | North Central Regional Planning Meeting |
| 3-Sep | Assaria | Salina | Assaria | 32 | Judicial/Trial Attorney Meeting |
| 4-Sep | Assaria | Hutchinson | Assaria | 105 | State Fair Opening Event |
| 6-Sep | Assaria | Hutchinson | Assaria | 105 | State Fair Legislators Day/Judge Showmanship |
| 10-Sep | Assaria | Garden City | | 202 | WKREDA Dinner |
| 11-Sep | Garden City | Hutchinson | Assaria | 227 | Speak to WKREDA Breakfast/Attend Ag Appreciation Lunch |
| 18-Sep | Assaria | Salina | Assaria | 34 | Speak to Leadership Salina |
| 24-Sep | Assaria | Lindsborg | Assaria | 18 | Speak at Senior Center |
| 16-Oct | Assaria | Topeka | Assaria | 260 | KPERS Board meeting |
| 17-Oct | Assaria | Lindsborg | Assaria | 19 | Hospital Meeting |
| 18-Oct | Assaria | Gypsum | Assaria | 33 | Fall Festival Parade |
| 30-Oct | Assaria | Salina | Assaria | 34 | Attend Conservation Tour/Clean Sweep Bus Tour |
| 12-Nov | Assaria | Manhattan | Assaria | 169 | Attend Governor's Water Vision Meeting |
| 13-Nov | Assaria | Salina | | 17 | Speak to School Board/Superintendents Meeting |
| 13-Nov | Salina | Manhattan | Assaria | 166 | Governor's Water Vision Meeting, Department of Ag Visit |
| 15-Nov | Assaria | Russell | Assaria | 174 | Eisenhower Series, Lead Water Discussion |
| 20-Nov | Assaria | Salina | Assaria | 24 | AT&T Meeting |
| 21-Nov | Assaria | Hays | Assaria | 228 | Fort Hays Presidential Inauguration |
| 24-Nov | Assaria | Clay Center | Assaria | 154 | Rural Electric Legislative Meeting |

| | | | |
|----------------|------------|---------|--|
| 2-Dec Assaria | Manhattan | Assaria | 169 Attend Farm Bureau Annual Meeting |
| 2-Dec Assaria | Salina | Assaria | 36 KHA Dinner |
| 3-Dec Assaria | Russell | Assaria | 176 Attend/Speak to WKREDA |
| 4-Dec Assaria | Wichita | Assaria | 168 Lunch with Supt. Justin Henry, Attend KLA Convention |
| 9-Dec Assaria | McPherson | Assaria | 49 McPherson County issues, county appraiser |
| 12-Dec Assaria | Hutchinson | Assaria | 104 Hutchinson Community College, area meeting |
| 12-Dec Assaria | Topeka | | 128 Drive to Topeka for morning meeting |
| 13-Dec Topeka | Assaria | | 137 KLEAR |
| 16-Dec Assaria | Salina | | 18 NAIFA lunch |
| 16-Dec Salina | Ellsworth | Assaria | 99 Ellsworth Corrections officer meetings |
| 23-Dec Assaria | Salina | | 18 Salina chamber priorities meeting |
| 23-Dec Salina | Manhattan | Assaria | 157 Department of Ag meeting - hemp questions |
| 29-Dec Assaria | Wilson | Assaria | 130 County Eco Devo Directors, commerce discussion |
| 30-Dec Assaria | Lindsborg | Assaria | 18 Disability issues with John Zender |

TOTAL Mileage

4040