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**Campaign Finance Receipts
& Expenditures Report**
January 10 2015

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☒ **Amended Filing** ☐ **Termination Report**

Campaign Finance Candidate Name: **Steven G Crum**

Filing Report Address: **315 Linden Lane**

Address2:

City: **Haysville** Zip: County: **Sedgwick**

Home Phone: **(316) 259-5067** Business Phone: **(316) 554-2273**

Office Sought: **State Representative** District: **98**

SUMMARY (covering the period from October 24 2014 through December 31 2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$3,115.78
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$70.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$3,185.78
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$905.51
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$2,280.27
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/24/2015 6:45:09 PM**

Signature of Candidate or Treasurer: **Steven G. Crum**

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