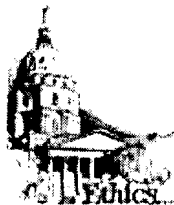


[Print](#) this form or [Go Back](#)

Campaign Finance Receipts & Expenditures Report

January 10 2015

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Jeremy Alessi**

Filing Report Address: **1480 N Coolidge**

Address2:

City: **Wichita** Zip: County: **Sedgwick**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **92**

SUMMARY (covering the period from October 24 2014 through December 31 2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$3,000.36
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$2,668.95
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$5,669.31
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$4,460.70
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,208.61
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$40.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$280.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/1/2015 5:05:45 PM**
Signature of Candidate or Treasurer: **Recil D. Robinson**

[Print](#) this form or [Go Back](#)

[Print](#) this form or [Go Back](#)

SCHEDULE D**OTHER TRANSACTIONS**

Candidate: Jeremy Alessi

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
12/31/14	Jeremy Alessi 1480 N Coolidge Wichita KS 67203	loan to campaign	\$280.00
TOTAL OTHER TRANSACTIONS			\$280.00

[Print](#) this form or [Go Back](#)