

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

JAN 12 2015

January 10, 2015

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Ray "Grizzly" Jacobs  
Address: 401 N. Lorraine Ave  
City and Zip Code: Wichita 67230 County: Sedgewick  
Office Sought: KS State House Seat District: 87

B. Check **only** if appropriate: ☐ Amended Filing ☒ Termination Report

C. Summary (covering the period from October 24, 2014 through December 31, 2014)

1. Cash on hand at beginning of period .....	<u>173.86</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>- 0 -</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>173.86</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>98.04</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>75.82</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>- 0 -</u>
7. Other Transactions (Use Schedule D) .....	<u>- 0 -</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/5/15  
Date

Ray Jacobs  
Signature of Candidate or Treasurer

SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS

Ray "Grizzly" Jacobs  
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/24/14	CITY BLUE PRINT 1400 E Waterman WICHITA KS 67211	POSTERS	26.79
10/30/14	COMMERCE BANK 1551 N. PKY WICHITA KS 67201	CK ACCT SER CHG	5.00
11/3/14	CITY BLUE PRINT FLYERS ORDER 1400 E WATERMAN WICHITA KS 67211	Flyers	11.25
11/17/14	Self	Reimburse fuel for mileage at 110 miles @ 50¢/mile	55.00
Subtotal This Page			98.04

Complete if last page of Schedule c

Total Itemized Expenditures This Period	98.04
Total Unitemized Expenditures of \$50 or less	- 0 -
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>98.04</b>