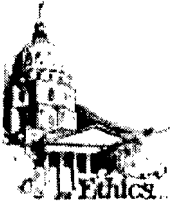


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Campaign Finance Receipts & Expenditures Report

January 10 2015

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Kristey S Williams**

Filing Report Address: **506 Stone Lake Ct**

Address2:

City: **Augusta** Zip: County: **Butler**

Home Phone: **(316) 775-1440** Business Phone: **(316) 775-4510**

Office Sought: **State Representative** District: **77**

SUMMARY (covering the period from October 24 2014 through December 31 2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$8,604.68
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$800.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$9,404.68
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,437.60
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$7,967.08
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
<p>Electronically filed on: 1/4/2016 12:33:56 PM Signature of Candidate or Treasurer: Renee Harrison</p>			

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KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2015

RECEIVED

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

OCT 12 2015

KS Governmental Ethics Commission

A. Name of Candidate: **Kristey S. Williams**

Address: **506 Stone Lake Ct.**

City and Zip Code: **Augusta, KS 67010**

County: **Butler**

Office Sought: **State Representative**

District: **77**

B. Check **only** if appropriate:



Amended Filing

☐ Termination Report

C. Summary (covering the period from October 24, 2014 through December 31, 2014)

1. Cash on hand at beginning of period	8542.04
2. Total Contributions and Other Receipts (Use Schedule A)	800.00
3. Cash available this period (Add Lines 1 and 2)	9342.04
4. Total Expenditures and Other Disbursements (Use Schedule C)	1437.60
5. Cash on hand at close of period (Subtract Line 4 from 3)	7904.44
6. In-Kind Contributions (Use Schedule B)	0
7. Other Transactions (Use Schedule D)	0

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/6/2015
Date

Renee Harrison
Signature of Candidate or Treasurer