

KANSAS GOVERNMENTAL ETHICS COMMISSION RECEIVED

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

APR 20 2015

January 10, 2015

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: John Barker

Address: 103 Wassinger

City and Zip Code: Abilene 67410 County: Dickinson

Office Sought: Kansas House of Representatives District: 70

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 24, 2014 through December 31, 2014)

| | |
|--|-----------------|
| 1. Cash on hand at beginning of period | <u>19376.84</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>1350</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>20726.84</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>3148.26</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>17578.58</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4-20-15
Date


Signature of Candidate or Treasurer