

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2015

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JAN 05 2015

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Candidate: Tom Phillips

Address: 1920 Grandview Dr

City and Zip Code: Manhattan, KS 66502

County: Riley

Office Sought: State Representative

District: 67

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 24, 2014 through December 31, 2014)

1. Cash on hand at beginning of period	29,086.42
2. Total Contributions and Other Receipts (Use Schedule A)	1,800.00
3. Cash available this period (Add Lines 1 and 2)	30,886.42
4. Total Expenditures and Other Disbursements (Use Schedule C)	1,296.01
5. Cash on hand at close of period (Subtract Line 4 from 3)	29,590.41
6. In-Kind Contributions (Use Schedule B)	500.00
7. Other Transactions (Use Schedule D)	

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-31-14
Date

Tom Phillips
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Tom Phillips

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<u>E funds</u> Other	
10/27/14	Associated General Contractors of KS PAC, 200 W 33rd St Topeka, KS 66611	Construction		✓			\$250.00
10/27/14	BlueCross BlueShield of Kansas 1133 SW Topeka Blvd Topeka, KS 66629-0001	Health Insurance		✓			\$150.00
10/27/14	Larry Kastanek 1522 Barrington Dr Manhattan, KS 66503			✓			\$100.00
10/31/14	Charles Thomas Jr. 1200 Sharingbrook Dr Manhattan, KS 66503			✓			\$200.00
11/03/14	Kansas Health Care Assn PAC 117 SW 6th Ave, Ste 200 Topeka, KS 66603-3840	Health Care		✓			\$250.00
11/03/14	Kansas Hospital Assn PAC 215 SE 8th Ave Topeka, KS 66603	Health Care		✓			\$500.00
11/20/14	AT&T Kansas PAC 220 E 6th, Room 500 Topeka, KS 66603	Telecommunications		✓			\$150.00
10/27/14	Travel Industry of Kansas PAC 215 Broadway Cottonwood Falls, KS 66845			✓			\$100.00
Subtotal This Page							\$1,700.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$1,700.00
Total Unitemized Contributions (\$50 or less)	\$100.00
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$1,800.00

SCHEDULE B
IN-KIND (Non-Monetary) CONTRIBUTIONS

Tom Phillips
(Name of Candidate)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
10/25/14	Sink, Gordon & Associates LLP 727 Poyntz Ave, 6th Floor Manhattan, KS 66502	Accounting/Finance	Accounting Services	\$500.00
Subtotal This Page				\$500.00

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	\$500.00
Total Unitemized (\$100 or less) In-Kind Contributions	
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	\$500.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Tom Phillips

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
11/20/14	Colbert Hills 5200 Colbert Hills Dr Manhattan, KS 66503	Fundraising Event	\$751.43
11/20/14	Riley County Clerk 110 Courthouse Plaza Manhattan, KS 66502	Voter Record	\$77.96
12/11/14	Tom Phillips 1530 Barrington Dr Manhattan, KS 66503	Hotel/Registration for Flint Hills Regional Leaders' Retreat in Overland Park, KS	\$286.62
12/6/14	Hawver's Capitol Report 3823 SW Wood Valley Dr Topeka, KS 66610	Subscription to Hawver's Capitol Report	\$180.00
Subtotal This Page			\$1,296.01

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$1,296.01
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$1,296.01