

[Print this form](#) or [Go Back](#)

Campaign Finance Receipts & Expenditures Report 1/10/2015

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☒ **Amended Filing** ☐ **Termination Report**

Campaign Finance Candidate Name: **Joshua A Powell**
Filing Report Address: **104 NW Redbush Cir Apt 8**

Address2:

City: **Topeka** Zip: **66617** County: **Shawnee**

Home Phone: Business Phone: **(785) 817-1088**

Office Sought: **State Representative** District: **50**

AMENDED

SUMMARY (covering the period from 10/24/2014 through 12/31/2014)		
1	CASH ON HAND AT BEGINNING OF PERIOD	2482.40
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$2,482.40
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$2,482.40
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print 577.98
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>		
<p>Electronically filed on: 1/7/2017 4:56:36 PM Signature of Candidate or Treasurer: Robert L. Meissner</p>		

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE D**OTHER TRANSACTIONS**

Candidate: Joshua A Powell

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
01/26/14	Josh Powell 104 NW Red Bud Cir Topeka KS 66617	Reimbursment, Travel	\$257.98
01/14/14	Josh Powell 104 NW Red Bud Cir Topeka KS 66617	Reimbursment, Travel	\$320.00
TOTAL OTHER TRANSACTIONS			\$577.98

[Print this form](#) or [Go Back](#)

[Print](#) this form or [Go Back](#)

Campaign Finance Receipts & Expenditures Report

January 10 2015

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Joshua A Powell**

Filing Report Address: **104 NW Redbush Cir Apt 8**

Address2:

City: **Topeka** Zip: County: **Shawnee**

Home Phone: Business Phone: **(785) 817-1088**

Office Sought: **State Representative** District: **50**

AMENDED

SUMMARY (covering the period from October 24 2014 through December 31 2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$2,288.15
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$2,288.15
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$2,288.15
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$577.98
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
<p>Electronically filed on: 9/10/2015 2:54:57 PM</p>			
<p>Signature of Candidate or Treasurer: Robert L. Meissner</p>			

[Print](#) this form or [Go Back](#)

[Print](#) this form or [Go Back](#)

SCHEDULE D
OTHER TRANSACTIONS

Candidate: Joshua A Powell

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
01/14/14	Josh Powell 104 NW Red Bud Cir Topeka KS 66617	Reimbursment, Travel	\$320.00
01/26/14	Josh Powell 104 NW Red Bud Cir Topeka KS 66617	Reimbursment, Travel	\$257.98
TOTAL OTHER TRANSACTIONS			\$577.98

[Print](#) this form or [Go Back](#)