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**Campaign Finance Receipts  
& Expenditures Report**  
**January 10 2015**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Dennis Boog Highberger**

Filing Report Address: **1024 New York**

Address2:

City: **Lawrence** Zip: County: **Douglas**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **46**

| SUMMARY (covering the period from October 24 2014 through December 31 2014) |  |   |            |
|---|--|---|------------|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        |   | \$4,245.72 |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$235.00   |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$4,480.72 |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$3,101.96 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$1,378.76 |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$10.20    |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2015 3:05:09 PM**

Signature of Candidate or Treasurer: **Dennis J. Highberger**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: Dennis Boog Highberger

| Date   | Name and Address<br>of Contributor                    | Type of Payment          | Occupation And<br>Industry of Individual<br>Giving<br>More Than \$150 | Amount   |
|--|---|--------------------------|---|----------|
|  |   | Cash, Check, Loan, Other |   |          |
| 10/26/14                                       | Carolyn Micek<br>948 N 1950 Rd<br>Lawrence KS 66049   | Check                    |   | \$100.00 |
| 10/27/14                                       | George Laughead<br>PO Box 1089<br>Dodge City KS 67801 | E Funds                  |   | \$100.00 |
| Total Itemized Receipts for Period             |   |                          |   | \$200.00 |
| Total Unitemized Contributions (\$50 or less)  |   |                          |   | \$35.00  |
| Sale of Political Materials (Unitemized)       |   |                          |   | \$0.00   |
| Total Contributions When Contributor Not Known |   |                          |   | \$0.00   |
| TOTAL RECEIPTS THIS PERIOD                     |   |                          |   | \$235.00 |

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[Print](#) this form or [Go Back](#)**SCHEDULE B****IN-KIND (NON-MONETARY) CONTRIBUTIONS**

Candidate: Dennis Boog Highberger

| <b>Date</b>   | <b>Name and Address<br/>of Contributor</b> | <b>Occupation And Industry of Individual Giving<br/>More Than \$150</b> | <b>Description of<br/>In-Kind<br/>Contribution</b> | <b>Value of<br/>In-Kind<br/>Contribution</b> |
|---|--|---|--|--|
| <b>Total Itemized (over \$100) In-Kind Contributions</b>      |  |   |  | <b>\$0</b>                                   |
| <b>Total Unitemized (\$100 or less) In-Kind Contributions</b> |  |   |  | <b>\$10.20</b>                               |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>                |  |   |  | <b>\$10.20</b>                               |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Dennis Boog Highberger

| <b>Date</b>   | <b>Name and Address</b>   | <b>Purpose of Expenditure<br/>or Disbursement</b> | <b>Amount</b>    |
|---|---|---|------------------|
| 10/29/14  | Record News<br>14690 Parallel Rd<br>Basehor KS 66007                | Printing  | \$685.68         |
| 11/02/14  | Lawrence Journal World<br>645 New Hampshire St<br>Lawrence KS 66044 | Newspaper Ads                                     | \$1,102.00       |
| 11/05/14  | Trading Post<br>P.O. Box 1148<br>Lawrence KS 66044                  | Newspaper Ads                                     | \$240.00         |
| 12/29/14  | Melinda Henderson<br>1202 Almira<br>Lawrence KS 66044               | Consultant Campaign coordination                  | \$1,000.00       |
| <b>Total Itemized Expenditures This Period</b>                  |   |   | <b>\$3027.68</b> |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |   |   | <b>\$74.28</b>   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |   | <b>\$3101.96</b> |

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