Print this form or Go Back

Campaign Finance Receipts & Expenditures Report
January 10 2015

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☑ **Amended Filing** ☐ **Termination Report**

Campaign Finance Filing Report

Candidate Name: **John C Wilson**
Address: **1923 Ohio Street**
Address2:
City: **Lawrence** Zip: County: **Douglas**
Home Phone: **(785) 218-7288** Business Phone: **(785) 218-7288**
Office Sought: **State Representative** District: **10**

SUMMARY (covering the period from October 24 2014 through December 31 2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		$19,677.34
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	$831.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	$20,508.34
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	$4,550.12
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	$15,958.22
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/2/2015 11:55:03 AM**
Signature of Candidate or Treasurer: **John C. Wilson**

Print this form or Go Back