

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

MAR 04 2015

October 27, 2014

KS Governor's Office

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

MAR 02 2015

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Candidate: Charles Jenney

Address: 7702 E. Pagent

City and Zip Code: Wichita, KS 67206

County: Sedgwick

Office Sought: State Representative

District: 87


B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 25, 2014 through October 23, 2014)

| | |
|--|------------------|
| 1. Cash on hand at beginning of period | <u>2,780.00</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>15,814.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>18,594.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>13,613.33</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>4,980.67</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>-0-</u> |
| 7. Other Transactions (Use Schedule D) | <u>-0-</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

2/27/15
Date


Signature of Candidate or Treasurer

GEC Form Rev, 2014

Page 1 of 11

February 27, 2015

Attention: Carol Williams

The beginning balance of \$3,080.00 on the Oct. 27, 2014, report for Charles Jenney included one (1) last minute contribution of \$300 received on July 25, 2014, for which I filed the Candidate Last Minute Contribution Report (received in your office on July 29, 2014).

However, I neglected to note the instruction on the aforementioned report which said: "All information included on this report must also be included on the October 27, 2014 Receipts and Expenditures Report."

I added \$300 (to account for the last minute contribution) to the beginning balance on the Oct. 27th report but did not list it in the receipts for that reporting period. In my amended report I subtracted that \$300 from the beginning balance and added it to the receipts on page 8 (Mary Taves). This did not change the cash on hand for this reporting period. All other receipts and expenditures remain the same.

I trust this sufficiently explains the amended report herein submitted.

A handwritten signature in black ink, appearing to read "Alan Phares", with a stylized circular flourish at the beginning.

Alan Phares, Treasurer for Charles Jenney

SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

Charles Jenney

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 07/10/14 | Margaret Miller 430 Waverly Wichita, KS 67218 | | | ✓ | | | \$100.00 |
| 08/03/14 | Cynthia Chauhan 31 N. Laurel Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| 08/08/14 | Michelle Jordan 2208 Lincolnwood Dr. Evanston, IL 60201 | Attorney | | ✓ | | | \$250.00 |
| 08/12/14 | Pat Lehman 515 Manlo Dr. Wichita, KS 67204 | | | ✓ | | | \$100.00 |
| 08/16/14 | Corey Swertfager 7213 E. Chelsea St. Wichita, KS 67206 | Programmer | | ✓ | | | \$250.00 |
| 08/18/14 | Kathleen McGee P.O. Box 13253 Wichita, KS 67213 | | | ✓ | | | \$150.00 |
| 08/19/14 | Ned Lakin 760 N. Brownthrush Ln. Wichita, KS 67212 | | | ✓ | | | \$100.00 |
| 08/20/14 | Patrick Cantwell 2021 N. Broadmoor #102 Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| 08/20/14 | Lila Arnold 2941 N. Gouverneur #209 Wichita, KS 67226 | | | ✓ | | | \$100.00 |
| 08/21/14 | Winona Ponder 8325 E. Harry St. #203 Wichita, KS 67207 | | | ✓ | | | \$100.00 |
| 08/25/14 | Lee Crawford 7504 E. 10th Cir. N Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| Subtotal This Page | | | | | | | \$1,450.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Charles Jenney

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 08/22/14 | Gwen Welshmer 28461 Caro Mission Viejo, CA 92692 | | | ✓ | | | \$100.00 |
| 08/25/14 | South Sedgwick County Democratic Club - 3415 South Southwood Ct.- Wichita, KS 67217 | Political Club | | ✓ | | | \$300.00 |
| 08/25/14 | KS National Education Association 715 SW 10th Ave. Topeka, KS 66612 | Political Action Committee | | ✓ | | | \$500.00 |
| 08/25/14 | United Transportation Union 523 SW VanBuren, Suite 100 Topeka, KS 66603 | Union PAC | | ✓ | | | \$500.00 |
| 08/28/14 | Plumbers & Pipefitters, #441 1330 E. 1st, Suite 115 Wichita, KS 67214 | Political Action Committee | | ✓ | | | \$500.00 |
| 08/28/14 | Vickie Stangl 1401 E. Juniper Crest Ct. Andover, KS 67002 | Husband - physician | | ✓ | | | \$200.00 |
| 08/29/14 | Bonnie Till 1319 Chipper Lane Wichita, KS 67212 | Husband - retired aircraft worker | | ✓ | | | \$200.00 |
| 09/02/14 | David Brewer 923 N. Vassar Ave. Wichita, KS 67208 | | | ✓ | | | \$100.00 |
| 09/05/14 | Brigitte Roussel 6923 Kentford Circle Wichita, KS 67226 | | | ✓ | | | \$100.00 |
| 09/06/14 | Stephen A. Davis 1619 W. Briggs St. Wichita, KS 67203 | Engineer | | ✓ | | | \$300.00 |
| 09/06/14 | Michael Bayouth 636 Eastern St., #101 Wichita, KS 67207 | | | ✓ | | | \$100.00 |
| Subtotal This Page | | | | | | | \$2,900.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Charles Jenney

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 09/10/14 | Allison Lemons 6713 E. 10th St. N Wichita, KS 67206 | | | | | ✓ | \$100.00 |
| 09/21/14 | Anna Anderson 20 N. Laurel Dr. Wichita, KS 67206 | | | | | ✓ | \$100.00 |
| 10/02/14 | Melvin Kahn 7700 E. 23rd #4 Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| 10/03/14 | Marie Jordan 949 N. Harvey Ave. Oak Park, IL 60302 | | | ✓ | | | \$100.00 |
| 10/04/14 | Allison Lemons 6713 E. 10th St. N. Wichita, KS 67206 | | | ✓ | | | \$200.00 |
| 10/06/14 | Suzanne Koch 261 Rutland Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| 10/08/14 | Consuelo Dean 124 N. Armour Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| 10/08/14 | Susan Spillman 7618 Oneida Ct. Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| 10/09/14 | Marge Zakoura-Vaughan 9016 E. Boxthorn St. Wichita, KS 67226 | Retired City Worker | | ✓ | | | \$250.00 |
| 10/10/14 | Frederic Chang 35 Via Roma Wichita, KS 67230 | Physician | | ✓ | | | \$250.00 |
| 10/10/14 | Annie Foundation Charitable Trust 8433 E. Douglas Ave. Wichita, KS 67207 | | | ✓ | | | \$200.00 |
| Subtotal This Page | | | | | | | \$1,600.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Charles Tenney
(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|--------------------------|-------|------|------------------|---|
| | | | Cash | Check | Loan | E funds Other | |
| 09/06/14 | Nancy Millner 348 S. Brookside St. Wichita, KS 67218 | Retired Counselor | | ✓ | | | \$200.00 |
| 09/06/14 | James Phillips 2330 N. Oliver #1206 Wichita, KS 67220 | | | ✓ | | | \$100.00 |
| 09/06/14 | Dorothy Billings 2330 N. Oliver #1205 Wichita, KS 67220 | | | ✓ | | | \$100.00 |
| 09/06/14 | Charles Merrifield 7429 Oxford Ct. Wichita, KS 67226 | | | ✓ | | | \$100.00 |
| 09/06/14 | Julie Burkhart 161 S. Belmont Wichita, KS 67218 | | | ✓ | | | \$100.00 |
| 09/06/14 | Janet Roberts 1950 S. Webb Road #111 Wichita, KS 67207 | | | ✓ | | | \$100.00 |
| 09/06/14 | Elizabeth Carson 1615 N. Wood Dr. Wichita, KS 67212 | | | ✓ | | | \$75.00 |
| 09/06/14 | Sigrid Trombley 2941 N. Gouverneur #209 Wichita, KS 67226 | | | ✓ | | | \$100.00 |
| 09/09/14 | Jill Docking 125 S. Crestway Wichita, KS 67218 | Financial Planner | | ✓ | | | \$200.00 |
| 09/09/14 | Sedgwick County Dem. Women 3826 W. 18th N Wichita, KS 67203 | Political Club | | ✓ | | | \$250.00 |
| 09/10/14 | Doreen Womack 301 N. Rutland Wichita, KS 67206 | Banking Accountant | | ✓ | | | \$200.00 |
| Subtotal This Page | | | | | | | \$1,525.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Charles Jenney

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 09/11/14 | Mel Zimmerman 6704 Pepperwood Ct. Wichita, KS 67226 | | | ✓ | | | \$100.00 |
| 09/11/14 | Elizabeth Hicks 5233 W. 1st Wichita, KS 67212 | Retired Pharmacist | | ✓ | | | \$250.00 |
| 09/12/14 | George Mayer 403 E. 70th Terrace Kansas City, MO 64131 | Retired Computer Programmer | | ✓ | | | \$300.00 |
| 09/16/14 | Wichita/Hutchinson AFL-CIO 3219 W. Central Wichita, KS 67203 | Labor PAC | | ✓ | | | \$500.00 |
| 09/17/14 | Lucia Jenney 300 Rockwood Dr. Durango, CO 81301 | Mother, Wife | | ✓ | | | \$500.00 |
| 09/17/14 | Charles Jenney 300 Rockwood Dr. Durango, CO 81301 | Retired Surgeon | | ✓ | | | \$500.00 |
| 09/17/14 | Mary Taves 403 E. 70th Terrace Kansas City, MO 64131 | Attorney | | ✓ | | | \$300.00 |
| 09/19/14 | Alexandra Washburn 135 N. Pershing Wichita, KS 67208 | | | ✓ | | | \$100.00 |
| 09/20/14 | Martha Householder 7705 E. Killarney Ct. Wichita, KS 67206 | | | ✓ | | | \$150.00 |
| 09/21/14 | Carole Garrettson 26 N. Cypress Dr. Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| 09/21/14 | Ompal Chauhan 31 N. Laurel Dr. Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| Subtotal This Page | | | | | | | \$2,900.00 |

SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

Charles Jenney

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|--|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 10/10/14 | Rhonda Johnson 205 N. Dellrose Wichita, KS 67218 | | | ✓ | | | \$100.00 |
| 10/11/14 | Joyce Markley 142 N. Penrose Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| 10/11/14 | Jim Stanford 9824 E. Boston Cir. Wichita, KS 67207 | | ✓ | | | | \$100.00 |
| 10/14/14 | Meribeth Buhr 1706 Chapel Hill Wichita, KS 67206 | Husband - Physician | | ✓ | | | \$300.00 |
| 10/16/14 | Lee Kinch 601 S. Honeybrook Ln Derby, KS 67207 | | | ✓ | | | \$150.00 |
| 10/18/14 | Deanna Ziltekopf 822 N. Cypress Ct. Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| 10/18/14 | Kathy Whepley 705 N. Armour Wichita, KS 67206 | | | ✓ | | | \$100.00 |
| 10/18/14 | Lynn Stephan 420 S. Lynwood Wichita, KS 67218 | | | ✓ | | | \$100.00 |
| 10/18/14 | Mark Karlin 14521 E. Sport of Kings Ct. Wichita, KS 67230 | | | ✓ | | | \$75.00 |
| 10/18/14 | Aleria Charleman 14521 E. Sport of Kings Ct. Wichita, KS 67230 | | | ✓ | | | \$75.00 |
| 10/14/14 | KS AFL-CIO 2131 SW 36th St. Topeka, KS 66611 | Labor PAC | | ✓ | | | \$500.00 |
| Subtotal This Page | | | | | | | \$1,700.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Charles Jenney
(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|--|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 10/09/14 | Allison Lemons 6713 E. 10th St. N Wichita, KS 67206 | Retired Educator | | | | ✓ | \$100.00 |
| 10/11/14 | R. Scott Dorman 1006 W. 113th Terrace Kansas City, MO 64114 | Salesman - Macy's | | | | ✓ | \$500.00 |
| | | | | | | | |
| 07/25/14 | Mary Taves 403 E. 70th Terrace Kansas City, MO 64131 | Attorney | | ✓ | | | \$300.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$900.00 |

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| | |
|--|--------------------|
| Total Itemized Receipts for Period | \$12,975.00 |
| Total Unitemized Contributions (\$50 or less) | \$2,799.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$40.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$15,814.00 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Charles Jenney
(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|---|-------------------|
| 8/15/14 | Hot Cards 2400 Superior Ave. Cleveland, OH 44114 | handbills/palm cards | \$244.40 |
| 8/20/14 | Office Max 8147 E. Kellogg Wichita, KS 67207 | envelopes & printer cartridge | \$73.90 |
| 8/27/14 | USPS Wichita, KS 7117 W. Wichita | bulk mailing | \$78.05 |
| 8/4/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| 8/11/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| 8/19/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| 8/25/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| 9/7/14 | Signs & Designs 4545 W. Central Wichita, KS 67212 | political signs-coro and magnets | \$519.68 |
| 9/17/14 | Signs & Designs 4545 W. Central Wichita, KS 67212 | political signs-coro and magnets | \$519.68 |
| 9/16/14 | Vistaprint.com | T-shirts | \$160.00 |
| 9/27/14 | Office Max 8147 E. Kellogg Wichita, KS 67207 | paper & printer cartridge | \$59.99 |
| Subtotal This Page | | | \$2,855.70 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Charles Jenney

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|---|-------------------|
| 9/26/14 | Copy Express Inc. 111 S. Main Wichita, KS 67202 | copying | \$58.93 |
| 9/3/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| 9/9/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| 9/15/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| 9/23/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| 9/30/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| 10/2/14 | Post Office 7117 W. Wichita Wichita, KS | postal pre-sort | \$786.08 |
| 10/3/14 | USPS 7117 W. Wichita Wichita, KS | bulk mailing | \$115.13 |
| 10/8/14 | Sullivan Gang Graphics 115 S. Handley Wichita, KS 67213 | artwork, printing, mailing prep, postage | \$1,000.00 |
| 10/18/14 | Sullivan Gang Graphics 115 S. Handley Wichita, KS 67213 | artwork, printing, mailing prep, postage | \$5,194.58 |
| 10/11/14 | Dillon's Marketplace 7707 E. Central Wichita, KS 67206 | fund raiser expenses | \$182.09 |
| Subtotal This Page | | | \$8,836.81 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Charles Jenney

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|---|--|------------|
| 10/15/14 | Signs & Designs 4545 W. Central Wichita, KS 67212 | yard signs | \$385.74 |
| 10/18/14 | Hot Cards 2400 Superior Ave. Cleveland, OH 44114 | palm cards | \$118.01 |
| 10/7/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| 10/14/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| 10/21/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$348.32 |
| 10/22/14 | Pay Pal P.O. Box 105658 Atlanta, GA 30348 | service fees | \$32.15 |
| 7/26/14 | Robin McAlpine 1322 W. Stackman Wichita, KS 67203 | Campaign Manager Fees | \$300.00 |
| | | | |
| Subtotal This Page | | | \$1,784.22 |

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| | |
|--|--------------------|
| Total Itemized Expenditures This Period | \$13,476.73 |
| Total Unitemized Expenditures of \$50 or less | \$136.60 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$13,613.33 |