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Campaign Finance Receipts & Expenditures Report

October 27 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Patrick Thorpe**

Filing Report Address: **7450 E. 32nd St. North**

Address2: **#801**

City: **Wichita** Zip: County: **Sedgwick**

Home Phone: **(316) 927-3497** Business Phone:

Office Sought: **State Representative** District: **85**

SUMMARY (covering the period from July 25 2014 through October 23 2014)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$824.78
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$1,000.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,824.78
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,019.24
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$805.54
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$217.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/26/2014 9:19:52 PM**

Signature of Candidate or Treasurer: **Patrick D. Thorpe**

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[Print](#) this form or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: Patrick Thorpe

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
08/25/14	Kansas National Education Association 715 SW 10th Avenue Topeka KS 66612	Check		\$500.00
08/29/14	Sedgwick County Democrat Club 3415 Southwood Court Wichita KS 67217	Check		\$250.00
10/13/14	Melvin Kahn 7700 E. 13th #4 Wichita KS 67206	Check	Professor Eduation	\$100.00
08/23/14	Marge Zakoura-Vanghan 9016 E. Boxthorn St. Wichita KS 67226	Check		\$100.00
Total Itemized Receipts for Period				\$950.00
Total Unitemized Contributions (\$50 or less)				\$50.00
Sale of Political Materials (Unitemized)				\$0.00
Total Contributions When Contributor Not Known				\$0.00
TOTAL RECEIPTS THIS PERIOD				\$1000.00

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SCHEDULE B**IN-KIND (NON-MONETARY) CONTRIBUTIONS**

Candidate: Patrick Thorpe

Date	Name and Address of Contributor	Occupation And Industry of Individual Giving More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
10/11/14	Patrick Thorpe 7450 E. 32nd St. #801 Wichita KS 67226	Agent Insurance	Postage	\$217.00
Total Itemized (over \$100) In-Kind Contributions				\$217.00
Total Unitemized (\$100 or less) In-Kind Contributions				\$0.00
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD				\$217.00

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Candidate: Patrick Thorpe

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
08/22/14	OfficeMax 3535 N. Rock Road Wichita KS 67226	Supplies Ink	\$68.57
08/22/14	US LOGO 520 N. West Street Wichita KS 67203	Yard signs	\$346.09
08/23/14	Tariq Azmi 4101 Danbury Wichita KS 67220	Printing	\$200.00
08/24/14	Mayflower Investment Group 5605 E. 20th Street Wichita KS 67208	Fundraising Expenses Facility Rental	\$196.00
Total Itemized Expenditures This Period			\$810.66
Total Unitemized Expenditures of \$50 or less			\$208.58
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$1019.24

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