|    | OF A CANDIDATE FOR STATE OFFICE   |   |
|----|---|---|
|    | July 28, 2014   | 14N 7 2 20                              |
|    | FILE WITH SECRETARY OF STATE<br>SEE REVERSE SIDE FOR INSTRUCTION  | S Governmental critics Commission       |
| A. | Name of Candidate: S. Mike Kiegerl  |   |
|    | Address: 2350 Golf Course Road  |   |
|    | City and Zip Code: Olathe 66061   | County:                                 |
|    | Office Sought:  | District: 121                           |
|    | Summary (advaring the naried from January 1, 2014 through July 24, 24   |   |
| C. | <ol> <li>Summary (covering the period from January 1, 2014 through July 24, 20</li> <li>Cash on hand at beginning of period</li> <li>Total Contributions and Other Receipts (Use Schedule A)</li> <li>Cash available this period (Add Lines 1 and 2)</li> </ol>   | 1,941<br>3,859.56                       |
| C. | 1. Cash on hand at beginning of period  | 1,941<br>3,859.56<br>5,858.06           |
| C. | <ol> <li>Cash on hand at beginning of period</li> <li>Total Contributions and Other Receipts (Use Schedule A)</li> <li>Cash available this period (Add Lines 1 and 2)</li> </ol>  | 1,941<br>3,859.56<br>5,858.06<br>550.72 |
| C. | <ol> <li>Cash on hand at beginning of period</li></ol>  | 1,941<br>3,859.56<br>5,858.06<br>550.72 |
| C. | <ol> <li>Cash on hand at beginning of period</li> <li>Total Contributions and Other Receipts (Use Schedule A)</li> <li>Cash available this period (Add Lines 1 and 2)</li> <li>Total Expenditures and Other Disbursements (Use Schedule C)</li> <li>Cash on hand at close of period (Subtract Line 4 from 3)</li> </ol> | 1,941<br>3,859.56<br>5,858.06<br>550.72 |

GEC Form Rev, 2014

S. MIKE KIEGERL (Name of Candidate)

|      | Name and Address   | Occupation & Industry of<br>Individual Giving More | Check<br>Appropriate Box |              | )x   | Amount of<br>Cash, Check, |                          |
|------|--|--|--------------------------|--------------|------|---------------------------|--------------------------|
| Date | of Contributor   | Than \$150   | Cash                     | Check        | Loan | E funds<br>Other          | Loan or Other<br>Receipt |
| JUR  | BLOB SHIPPEE<br>7095 ASH<br>GARDNER 66030                |  |                          | V            |      |                           | 10000                    |
| 20   | D.B. Hold DON<br>6240 W74R<br>LENEXA                     | OWNER<br>HODGEDAN<br>ENTERPRYSES                   |                          |              |      | $\checkmark$              | 50000                    |
| ų    | ANNE HODGIDON<br>AS ABOVE                                | RETIRED  |                          |              |      |                           | 50000                    |
| u    | KANGAS CHAMBER<br>8355 W TOPEKABLU<br>TOPEKA GLOGIZ      | PAe  |                          | 5            |      |                           | 25000                    |
| 10   | KAN SAS CONTRACTORS<br>BOX SUSSI<br>TOPEKA G6605         | ¥(   |                          | $\nu$        |      |                           | 100 34                   |
| 11   | JOHN LEWIS<br>Z2665 W96th ST<br>Jenera 66220             | Attorney   |                          | $\checkmark$ |      |                           | 50090                    |
| 15   | KS FARM BUREAU<br>2827 KFB PLAZA<br>Man letlau (650)     | PAC  |                          | V            |      |                           | 50000                    |
| и    | COMMUNITY BANKER<br>1414 J.W. ASH WORTH<br>TOPEKA 666 04 | L.   |                          | ~            |      |                           | 10000                    |
| 24   | KS KEALTOPS<br>3644 N.W BURINKAN<br>TOPEKA GGGG[]        | ke u   |                          | $\checkmark$ | -    |                           | 500~                     |
|      |  |  |                          |              |      |                           |                          |
|      |  |  |                          |              |      |                           |                          |
|      | Subtotal This Page                                       |  |                          |              |      |                           | 3,050                    |

#### S. Mike Kiegerl

(Name of Candidate)

|      | Name and Address<br>of Contributor | Occupation & Industry of<br>Individual Giving More<br>Than \$150 |      | Ch<br>Approp | Amount of<br>Cash, Check, |                         |                          |
|------|------------------------------------|--|------|--------------|---------------------------|-------------------------|--------------------------|
| Date |                                    |  | Cash | Check        | Loan                      | <u>E funds</u><br>Other | Loan or Other<br>Receipt |
|      |                                    |  |      |              |                           |                         |                          |
|      |                                    |  |      |              |                           |                         |                          |
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|      |                                    |  |      | <br>         |                           |                         |                          |
|      |                                    |  | ŗ    |              |                           | 1                       |                          |
|      | Subtotal This Page                 |  |      |              | <u> </u>                  | ·                       | \$0.00                   |

# Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$3,050.00 |
|---|------------|
| Total Unitemized Contributions (\$50 or less)     | \$809.56   |
| Sale of Political Materials (Unitemized)          |            |
| Total Contributions When Contributor Not Known    |            |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$3,859.56 |

#### SCHEDULE B IN-KIND CONTRIBUTIONS

S. MIKE LIEGEIZL (Name of Candidate)

| Date<br>Zo14 | Name and Address<br>of Contributor                  | List Occupation &<br>Industry for Those Giving<br>an In-Kind of More Than<br>\$150 | Description of In-Kind<br>Contribution   | Value of<br>In-Kind<br>Contribution |
|--------------|---|--|--|-------------------------------------|
| MAY<br>22    | GODDADY INC   | SISO<br>4:455 52<br>Ed by Personal<br>Checkit card<br>PD WITTH PERS                | COMPUTER<br>SERVICE  | 455 52<br>105°0                     |
| K            | FILING, FEE WITH<br>SEC OF STATE                    | PT WITH PERS<br>CHECK  |  | 10500                               |
| JUN<br>18    | KANGAS CHAHUSER<br>835 SW TOPELABUN<br>TOPEKA GUELL |  | VOTER LIST   | 100                                 |
|              |   |  |  |                                     |
|              |   |  |  |                                     |
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| · ·          | Subtotal This Page                                  |  | r de la companya de la | 660 57                              |

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| Total Itemized (over \$100) In-Kind Contributions              |  |
|--|--|
| Total Unitemized (\$100 or less) In-Kind Contributions         |  |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) |  |

### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

#### S Mike Kiegerl

(Name of Candidate)

| Date    | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount   |
|---------|---|---|----------|
| 1/22/14 | Sullinger Strategies<br>400 S Chamberly<br>Olathe, KS 66061 | video shoot                               | \$100.00 |
| 4/26/14 | Reception for Precinct Committee                            | election strategy                         | \$245.22 |
| 6/6/14  | Sullinger Strategies<br>400 S Chamberly<br>Olathe, KS 66061 | Printing distribution of newsletter       | \$148.00 |
| 6/20/14 | Pirxy Services  | electronic transfer of funds              | \$57.50  |
|         |   |   |          |
|         |   |   |          |
|         |   |   |          |
|         |   |   |          |
|         | Subtotal This Page  |   | \$550.72 |

# Complete if last page of Schedule c

| Total Itemized Expenditures This Period  | \$550.72 |
|--|----------|
| Total Unitemized Expenditures of \$50 or less                                  |          |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | \$550.72 |

#### SCHEDULE D OTHER TRANSACTIONS

S, MIKE KIEGERL

| Date<br>ZU14 | Name and Address        | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|--------------|-------------------------|---|----------------------------------|
|              | LOAN BALANCE<br>ZOIZ/13 |   | 44,081                           |
|              |                         |   |                                  |
|              |                         |   |                                  |
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44,081

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)

| KANSAS GOVERNMENTAL ETHICS COMMISSION  |
|--|
| RECEIPTS AND EXPENDITURES REPORT<br>OF A CANDIDATE FOR STATE OFFICE<br>July 28, 2014<br>KS Governmental Ethics Communications<br>FILE WITH SECRETARY OF STATE<br>SEE REVERSE SIDE FOR INSTRUCTIONS   |
| A. Name of Candidate:       5. MIKE KIEGERL         Address:       Z350         GOLF COURSE       T2d         City and Zip Code:       0LATHE         Geffice Sought:       REP         District:       121  |
| B. Check only if appropriate: Amended Filing Termination Report  |
| C. Summary (covering the period from January 1, 2014 through July 24, 2014)<br>1. Cash on hand at beginning of period  |
| D. "I declare that this report, including any accompanying schedules and statements, has been examined by m<br>and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional<br>failure to file this document or intentionally filing a false document is a class A misdemeanor."<br>$\frac{9 9/14}{Date}$ |

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GEC Form Rev, 2001

SIMIKE KIEGERL (Name of Candidate)

|   | Name and Address  | Occupation & Industry of<br>Individual Giving More |      | Ch<br>Approp | eck<br>riate Bo | ox                      | Amount of<br>Cash, Check, |
|---|---|--|------|--------------|-----------------|-------------------------|---------------------------|
| Date<br>2014  | of Contributor  | Than \$150   | Cash | Check        | Loan            | <u>E funds</u><br>Other | Loan or Other<br>Receipt  |
| JUD<br>S  | BOB SHIPPEE<br>7095 ASH<br>GARDNER 46030                |  |      | $\checkmark$ |                 |                         | 00000                     |
| 20  | D.B. HobGIDON<br>BZAO W74M<br>LENEXA                    | OWNER<br>HONGADON<br>ENTERPRISES                   |      |              |                 | $\checkmark$            | 50000                     |
| N   | ANNE HODGIDON<br>AS ABOVE                               | RETIRED  |      |              |                 |                         | 50000                     |
| U   | KANGAS CHAMBER<br>8355 W TOPEKABLU<br>TOPEKA GOGOIZ     | PAC  |      | V            |                 |                         | 250-00                    |
| JUL<br>10   | KANSAS CONTRACTORS<br>BOX 5081<br>TOPEKA G6605          | 4  |      | V            |                 |                         | 100 20                    |
| Ň   | JOHN LEWIS<br>ZOGOS W9642 ST<br>Jenera 66220            | Attorney   |      | $\checkmark$ |                 |                         | 50092                     |
| 15  | KS FARM BUREAU<br>2827 KFB PLAZA<br>Manu lection (6656) | PAC  |      | ٧            |                 |                         | 50000                     |
| u   | COMMUNITY BANKER<br>14145.W. ASHWORT<br>TOPEKA 66604    | U  |      | ~            |                 |                         | 10000                     |
| 24  | KS REALTOPS<br>3644 S, WBURLINGH<br>TOPEKA Lelelel      | le u   |      | $\checkmark$ |                 |                         | 500°0                     |
|   |   |  |      |              |                 |                         |                           |
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(Name of Candidate)

|      | Name and Address<br>of Contributor | Occupation & Industry of<br>Individual Giving More<br>Than \$150 |      | Ch<br>Approp | Amount of<br>Cash, Check, |                         |                          |
|------|------------------------------------|--|------|--------------|---------------------------|-------------------------|--------------------------|
| Date |                                    |  | Cash | Check        | Loan                      | <u>E funds</u><br>Other | Loan or Other<br>Receipt |
|      |                                    |  |      |              |                           |                         |                          |
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|      | Subtotal This Page                 |  |      |              |                           |                         |                          |

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| Total Itemized Receipts for Period                |           |  |
|---|-----------|--|
| Total Unitemized Contributions (\$50 or less)     |           |  |
| Sale of Political Materials (Unitemized)          |           |  |
| Total Contributions When Contributor Not Known    |           |  |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | <br>·,· · |  |

# SCHEDULE B **IN-KIND CONTRIBUTIONS** SIMIKE KIEGEIZL (Name of Candidate)

| Date<br>Zo14 | Name and Address<br>of Contributor                 | List Occupation &<br>Industry for Those Giving<br>an In-Kind of More Than<br>\$150 | Description of In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|--------------|--|--|--|-------------------------------------|
| MAY<br>22    | GODDADY INC  | \$ 455, 52<br>Ed by Perzional<br>Credit Card                                       | COMPUTER<br>SERVICE                    | 455 52<br>10500                     |
| il           | FILING, FEE WITH<br>SEC OF STATE                   | PD WITH PERS<br>CHECK  |  | 10500                               |
| JUN<br>18    | KANGAS CHAMISER<br>8355W TOPERABLY<br>TOPERA GREAD |  | VOTER LIST                             | 100                                 |
|              |  |  |  |                                     |
|              |  |  |  |                                     |
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|                         |                              |    | _ |  |
|-------------------------|------------------------------|----|---|--|
| Total Unitemized (\$100 | or less) In-Kind Contributio | ns |   |  |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS S. MIKE KIEGERL (Name of Candidate)

| Date<br>Zo 14 | Name and Address                                       | Purpose of Expenditure<br>or Disbursement | Amount  |
|---------------|--|---|---------|
| 7AN<br>ZZ     | SULLINGER STRATEGIES<br>4005 CHAMBERY<br>ULATHE LEGOLO | VIDEO SHOOT                               | 100     |
| APR<br>26     | RECEPTION FORPRECINCE<br>CITCE                         | ELECTION STRATEGY                         | 23522   |
| ANC<br>6      | SULLINGER<br>AS ABOVE                                  | PRINTING, DESTRIBUTION<br>OF NEWSLETTER   | 149     |
| 20            | AS ABOVE<br>PIREX SUCS                                 | ELECTRONIC TRANSFER<br>OF FUNDS           | 57      |
| SEP<br>9      | ANNE HODGDON<br>6240W74th<br>LENEXA 60622              | DETURN OF EXCESS<br>CONTRIBUTION          | 570     |
|               |  |   |         |
|               |  |   |         |
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#### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Candidate)

| Date   | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount                |
|--------|-------------------|---|-----------------------|
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| Total Itemized Expenditures This Period  |  |
|--|--|
| Total Unitemized Expenditures of \$50 or less                                  |  |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) |  |

#### SCHEDULE D OTHER TRANSACTIONS

S. MIKE KIEGERL (Name of Candidate)

.

| Date<br>ZU14 | Name and Address        | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|--------------|-------------------------|---|----------------------------------|
|              | LOAN BALANCE<br>ZOIZ/13 |   | 44,081                           |
|              |                         |   |                                  |
|              |                         |   |                                  |
|              |                         |   |                                  |
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TOTAL OTHER TRANSACTIONS (to line 7 of Summary) 44,081