| | KANSAS GOVERNMENTAL ETHICS COM | | |
|----------|---|------------|---|
| | RECEIPTS AND EXPENDITURES REPOR OF A CANDIDATE FOR STATE OFFICI | E | RECEIVED |
| | July 28, 2014 | | UL 2 9 2014 |
| | FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTION | SECF | RIS W. KOBACH RETARY OF STATE |
| A. | Name of Candidate: Mark Schnittker | | |
| | Address: _ 225 E. F Ave | | |
| | City and Zip Code: Kingman 67068 | County: | Kingman |
| | Office Sought: | | |
| В. С. | Summary (covering the period from January 1, 2014 through July 24, 2 | mination R | |
| | 1. Cash on hand at beginning of period | 2014) | \$0.00 |
| | | 2014) | \$0.00 \$2100.00 |
| | Cash on hand at beginning of period Total Contributions and Other Receipts (Use Schedule A) | 2014) | \$0.00 \$2100.00 \$2100.00 |
| | Cash on hand at beginning of period Total Contributions and Other Receipts (Use Schedule A) Cash available this period (Add Lines 1 and 2) Total Expenditures and Other Disbursements (Use Schedule C) Cash on hand at close of period (Subtract Line 4 from 3) | 2014) | \$0.00 \$2100.00 \$2100.00 \$1190.42 |
| | Cash on hand at beginning of period | 2014) | \$0.00 \$2100.00 \$2100.00 \$1190.42 |
| | Cash on hand at beginning of period Total Contributions and Other Receipts (Use Schedule A) Cash available this period (Add Lines 1 and 2) Total Expenditures and Other Disbursements (Use Schedule C) Cash on hand at close of period (Subtract Line 4 from 3) | 2014) | \$0.00 \$2100.00 \$2100.00 \$1190.42 |
| C. | Cash on hand at beginning of period | 2014) | \$0.00 \$2100.00 \$2100.00 \$1190.42 909.58 |
| C. | Cash on hand at beginning of period | 2014) | \$0.00 \$2100.00 \$2100.00 \$1190.42 909.58 : |
| C. | Cash on hand at beginning of period | 2014) | \$0.00 \$2100.00 \$2100.00 \$1190.42 909.58 een examined by me that the intentional |
| C. | Cash on hand at beginning of period | 2014) | \$0.00 \$2100.00 \$2100.00 \$1190.42 909.58 een examined by me that the intentional |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Mark Schnittker

. .

(Name of Candidate)

| | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | Amount of Cash, Check, | |
|----------|--|--|--------------------------|--------------|------|---------------------------|--------------------------|
| Date | | | Cash | Check | Loan | <u>E funds</u> Other | Loan or Other Receipt |
| 06/19/14 | Mark Schnittker 225 E. F Ave. Kingman KS 67068 | | | 1 | 1 | | \$100.00 |
| 07/08/14 | Kansas National Education Assoc. 715 SW 10th Ave. Topeka KS 66612-1687 | PAC | | \checkmark | | | \$500.00 |
| 07/08/14 | Maxine Millsap Box 157 Cunningham KS 67035 | | | ✓ | | | \$140.00 |
| 07/10/14 | Tom & Linda Simpson 400 S. 3rd Sterling KS 67579 | | | \checkmark | | | \$100.00 |
| 07/10/14 | Larry Milsap 124 Chace Street Santa Cruz CA 95060 | | | ✓ | | | \$50.00 |
| 07/22/14 | Helen Schnittker 225 E. F Ave. Kingman, KS 67068 | Wife of Candidate | | ✓ | 1 | | \$500.00 |
| 07/22/14 | Carol Moore 9820 Golf Green Ct. Hutchinson KS 67502 | Educator | | \checkmark | | | \$500.00 |
| 07/24/14 | Tim Holt 4645 SE 90th Street Belmont KS 67068 | Real Estate Agent | | ✓ | | | \$200.00 |
| 07/24/14 | Mary Oller Box 214 Cunningham KS 67035 | | | ✓ | | | \$10.00 |
| | | | | | | | |
| | | | | | | | |
| | Subtotal This Page | | | | | | \$2,100.00 |

Page 1 of 2

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Mark Schnittker

(Name of Candidate)

| | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | Amount of Cash, Check, | |
|--------------------|---------------------------------------|--|--------------------------|----------|--------|---------------------------|--------------------------|
| Date | | | Cash | Check | Loan | <u>E funds</u> Other | Loan or Other Receipt |
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| | | | | | | | |
| Subtotal This Page | | | | | \$0.00 | | |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | \$2,100.00 |
|---|------------|
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Uniternized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$2,100.00 |

Page <u>2</u> of **2**

SCHEDULE B IN-KIND (Non-Monetary) CONTRIBUTIONS

Mark Schnittker

(Name of Candidate)

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--------|--|--|---|-------------------------------------|
| 7/6/14 | Mark Schnittker 225 E. F Ave. Kingman KS 67068 | | Purchase of 2 magnetic signs for automobile | \$74.83 |
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| | Subtotal This Page | | | \$74.83 |

Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions | |
|--|---------|
| Total Unitemized (\$100 or less) In-K ind Contributions | \$47.83 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$47.83 |

Page _____ of ____

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Mark Schnittker

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------|---|--|------------|
| 7/18/14 | City Blue Print Inc 1400 E. Waterman Wichita KS 67211 | Printing of letters and campaign material | \$836.84 |
| 7/23/14 | City Blue Print Inc 1400 E. Waterman Wichita KS 67211 | Priniting of envelops for campaign | \$158.05 |
| 7/23/14 | Mark Schnittker 225 E. F Ave. Kingman KS 67068 | Reimbursment for postage expense paid out of pocket by candidate | \$195.53 |
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| | Subtotal This Page | | \$1,190.42 |

Page _____ of ____

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Mark Schnittker

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|------|--------------------|---|--------|
| | | | |
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| | | | |
| | Subtotal This Page | | \$0.00 |

Complete if last page of Schedule c

| Total Itemized Expenditures This Period | \$1,190.42 |
|--|------------|
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$1,190.42 |

Page <u>2</u> of <u>2</u>