

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

July 28, 2014

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED
JUL 29 2014
KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Candidate: Steven C. Johnson
Address: 10197 S. Hopkins Rd.
City and Zip Code: Assaria, KS County: Saline
Office Sought: Kansas House of Representatives District: 108

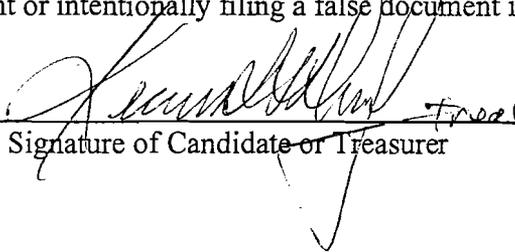
B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2014 through July 24, 2014)

1. Cash on hand at beginning of period	\$19,898.08
2. Total Contributions and Other Receipts (Use Schedule A)	\$2,750.00
3. Cash available this period (Add Lines 1 and 2)	\$22,648.08
4. Total Expenditures and Other Disbursements (Use Schedule C)	\$2,894.43
5. Cash on hand at close of period (Subtract Line 4 from 3)	\$19,753.65
6. In-Kind Contributions (Use Schedule B)	\$129.40
7. Other Transactions (Use Schedule D)	\$5,997.72

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-28-14
Date


Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steven C. Johnson

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
6-27-14	Kansas Contractors Assn-PAC P.O. Box 5061 Topeka, KS 66605	PAC		X			\$500.00
7-1-14	KS Medical Society-PAC 623 SW 10th Ave. Topeka, KS 66612-2383	PAC		X			\$500.00
6-18-14	The KS Realtors -PAC 3644 SW Burlingame Rd. Topeka, KS 66611	PAC		X			\$500.00
7-1-14	KS Electircal Power Coop. P.O. Box 4877 Topeka, KS 66604	Power Company		X			\$100.00
7-16-14	KS New Energy Economy-PAC 610 Brazos St., Suite 210 Austin, TX 78701-3287	PAC		X			\$300.00
6-30-14	Security Benefit Life Ins. One Security Benefit Place Topeka, KS 66636	PAC		X			\$250.00
6-13-14	KS Insurance Agents -PAC 815 SW Topeka Blvd. Topeka, KS 66612-0561	PAC		X			\$100.00
7-1-14	KS Rural Independent Telecoms 3745 SW Wanamaker Rd. Topeka, KS 66610	PAC		X			\$500.00
Subtotal This Page							\$2,750.00

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steven C. Johnson

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
Subtotal This Page							-0-

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$2,750.00
Total Unitemized Contributions (\$50 or less)	-
Sale of Political Materials (Unitemized)	-
Total Contributions When Contributor Not Known	-
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$2,750.00

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Steven C. Johnson

(Name of Candidate)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
1-25-14	Steven C. Johnson 10197 S. Hopkins Rd. Assaria, KS 67416	Farmer	To: Hyatt Regency Attend Republican Convention - Parking	\$5.00
2-2-14	Steven C. Johnson Same	Same	To: Office Max Desk Organizer	\$7.55
4-1-14	Steven C. Johnson Same	Same	To: Tower Restaurant Staff Lunch	\$43.56
4-24-14	Steven C. Johnson Same	Same	To: Burger Stand Lunch- attending Leadership Kansas	\$10.34
4-25-14	Steven C. Johnson Same	Same	To: Burger King Breakfast-Attending Leadership Kansas	\$3.46
7-12-14	Steven C. Johnson Same	Same	To: Burger King Breakfast -attending Ft. Harker parade	\$16.25
7-12-14	Steven C. Johnson Same	Same	To: Walmart Candy for Ft. Harker parade	\$43.24
Subtotal This Page				\$129.40

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	\$129.40
Total Unitemized (\$100 or less) In-Kind Contributions	-
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	\$129.40

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steven C. Johnson

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
2-15-14	Salina Area Chamber of Commerce 120 W. Ash Salina, KS 67401	Membership Dues	\$230.00
3-10-14	KLEAR Topeka, KS 66612	Membership Dues	\$300.00
3-4-14	Ellsworth Co. Independent Reporter 220 N. Douglas Ellsworth, KS 67349	Advertising	\$89.95
3-4-14	Leadership Kansas 900 S. Kansas Ave. Topeka, KS 66612	Fee to participate in Program	\$550.00
5-30-14	Secretary of State 120 SW 10th Topeka, KS 66612	Candidate's Declaration of Intent	\$105.00
7-2-14	The Lindsborg News-Record 114 S. Main Lindsborg, KS 67456	Advertising	\$36.00
7-12-14	Saline County Republican Salina, KS 67401	Dinner - Meeting	\$25.00
7-25-14	Steven C. Johnson 10197 S. Hopkins Rd. Assaria, KS 67416	Reimburse Steven for mileage from 1-1-14 to 7-28-14. 2783 miles @ \$.56. See attached log.	\$1,558.48
Subtotal This Page			\$2,894.43

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steven C. Johnson

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Subtotal This Page			-0-

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$2,894.43
Total Unitemized Expenditures of \$50 or less	-
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$2,894.43

**SCHEDULE D
OTHER TRANSACTIONS**

Steven C. Johnson

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
1-25-14	Steven C. Johnson 10197 S. Hopkins Rd. Assaria, KS 67416	Loan - To Hyatt Regency Parking at Republican Convention	\$5.00
2-2-14	Steven C. Johnson Same	Loan - To Office Max for Desk Organizer	\$7.55
4-1-14	Steven C. Johnson Same	Loan - To Tower Restaurant for Staff Lunch	\$43.56
4-24-14	Steven C. Johnson Same	Loan - To Burger Stand Lunch attending Leadership Kansas	\$10.34
4-25-14	Steven C. Johnson Same	Loan - To Burger King Breakfast attending Leadership Kansas	\$3.46
7-12-14	Steven C. Johnson Same	Loan - To Burger King Breakfast attending Ft. Harker parade	\$16.25
7-12-14	Steven C. Johnson Same	Loan - To Walmart Candy for Ft. Harker parade	\$43.24
7-28-14	Balance brought forward from 12-31-13 report.		\$5,868.32
Subtotal This Page			\$5,997.72

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	\$5,997.72
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For 7.28.10 Report

Campaign Mileage Log

	Depart	To	Return	
	18-Jan	Assaria	Salina	Assaria 34 Salina School Board Forum
	26-Jan	Assaria	Wichita	Assaria 165 Republican State Convention
	8-Feb	Assaria	Ellsworth/Wilson	Assaria 144 Ellsworth County Legislative Forum
	22-Feb	Assaria	Salina	Assaria 36 Salina Chamber Legislative Forum
	8-Mar	Assaria	Lyons	Assaria 111 Rice County Legislative Forum
	22-Mar	Assaria	Salina	Assaria 36 Salina Chamber Legislative Forum
	8-Apr	Assaria	Abilene	Assaria 86 DS&O Annual Meeting
	11-Apr	Assaria	Manhattan	Assaria 171 Water Vision Meeting
	17-Apr	Assaria	Hays	Assaria 229 KIOGA Meeting
	24-Apr	Assaria	Lawrence	Overland P 194 Leadership Kansas, 2013 Class Eve
	25-Apr	Overland P	Lawrence	Assaria 195 Leadership Kansas, Mentor 2014 c
	13-May	Assaria	Salina	Assaria 36 Bob Dole Visit to Saline County
	15-May	Assaria	Manhattan	Assaria 171 Farm Bureau Tax Meeting
	17-May	Assaria	Salina	Assaria 36 Salina Chamber Legislative Forum
Terrain	11-Jun	Assaria	Wichita	Assaria 156 Catholic Schools Meeting
Terrain	12-Jun	Assaria	Topeka	Assaria 262 Expense Reduction meeting with S
Terrain	14-Jun	Assaria	Ellsworth	Assaria 113 Kiwanis Aktion Club/CashCo Manu
Terrain	19-Jun	Assaria	Ellsworth	Assaria 112 County Republican meeting / cand
Terrain	1-Jul	Assaria	Ellsworth	Assaria 110 Bob Dole Visit to Ellsworth County
Tahoe	12-Jul	Assaria	Kanopolis	Assaria 94 Fort Harker Days Parade
Terrain	12-Jul	Assaria	Salina	Assaria 36 Saline County GOP Picnic
Terrain	18-Jul	Assaria	Topeka	Assaria 256 KPERS Board, Actuarial Report

$$\frac{2783}{\text{miles}} \times 564 = 1558.48$$

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lass, Grand Summit

iec. of Admin./Speak to Rural Electric youth program
ufacturing plant anniversary and tour
lidate forum