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**Campaign Finance Receipts  
& Expenditures Report  
July 28 2014**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **sharon j schwartz**

Filing Report Address: **2051 20th Rd**

Address2:

City: **washington** Zip: County: **Washington**

Home Phone: **(785) 325-2568** Business Phone:

Office Sought: **State Representative** District: **106**

**AMENDED**

SUMMARY (covering the period from January 01 2014 through July 24 2014)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$10,964.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$3,105.31
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$14,069.31
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$3,806.94
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$10,262.37
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$105.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/12/2014 8:03:10 PM**

Signature of Candidate or Treasurer: **Marcia Funke**

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Campaign Finance Candidate Name: **sharon j schwartz**

Filing Report Address: **2051 20th Rd**

Address2:

City: **washington** Zip: County: **Washington**

Home Phone: **(785) 325-2568** Business Phone:

Office Sought: **State Representative** District: **106**

**AMENDED**

SUMMARY (covering the period from January 01 2014 through July 24 2014)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$10,714.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$3,105.31
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$13,819.31
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$3,806.94
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$10,012.37
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$105.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

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Electronically filed on: **10/12/2014 7:42:26 PM**  
Signature of Candidate or Treasurer: **Marcia Funke**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: sharon j schwartz

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
07/14/14	Kansas Contractors Association P O Box 5061 Topeka KS 66605	Check		\$500.00
07/14/14	Kansas Rural Independent Telecommunications PAC 3745 SW Wanamaker Rd, Ste B Topeka KS 66610	Check		\$500.00
07/14/14	Kansas Medical PAC 623 SW 10th Ave Topeka KS 66612-1627	Check		\$500.00
07/14/14	Kansas Realtor's PAC 3644 SW Burlingme Rd Topeka KS 66611	Check		\$500.00
07/24/14	Lynn PAC PO Box 1872 Topeka KS 66601	Check		\$250.00
07/24/14	Anheuser Busch One Busch Pl St. Louis MO 63118	Check		\$150.00
07/24/14	Kansas New Energy Economy PAC 610 Brazos St, Ste 210 Austin TX 78701-3287	Check		\$200.00
07/24/14	Kansas Agri Business Council 816 SW Tyler St Topeka KS 66612	Check		\$500.00
<b>Total Itemized Receipts for Period</b>				\$3100.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$5.31
<b>Sale of Political Materials (Unitemized)</b>				\$0.00
<b>Total Contributions When Contributor Not Known</b>				\$0.00
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$3105.31

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## SCHEDULE B

### IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: sharon j schwartz

Date	Name and Address of Contributor	Occupation And Industry of Individual Giving More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
05/29/14	Sharon Schwartz 2051 20th Rd Washington KS 66968	State Representative	filing fee	\$105.00
<b>Total Itemized (over \$100) In-Kind Contributions</b>				\$105.00
<b>Total Unitemized (\$100 or less) In-Kind Contributions</b>				\$0.00
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>				\$105.00

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