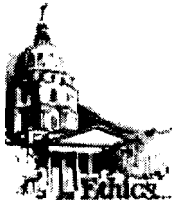


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Campaign Finance Receipts & Expenditures Report

July 28 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Jan Pauls**

Filing Report Address: **101 East 11th**

Address2:

City: **Hutchinson** Zip: County: **Reno**

Home Phone: **(620) 663-8961** Business Phone:

Office Sought: **State Representative** District: **102**

| SUMMARY (covering the period from January 01 2014 through July 24 2014) | | | |
|---|--|---|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$6,738.62 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$4,450.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$11,188.62 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$105.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$11,083.62 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/28/2014 4:37:11 PM**

Signature of Candidate or Treasurer: **Ronald K Pauls**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Jan Pauls

| Date | Name and Address of Contributor | Type of Payment | Occupation And Industry of Individual Giving More Than \$150 | Amount |
|---|--|--------------------------|--|-----------|
| | | Cash, Check, Loan, Other | | |
| 06/21/14 | Kansas Optometric 1266 SW Topeka Blvd Topeka KS 66612 | Check | | \$500.00 |
| 06/16/14 | Mark and Mary Hutton 7118 W Clearmeadow Wichita KS 67205 | Check | CEO Construction | \$200.00 |
| 07/03/14 | Centurylink Inc Employees 5454 W 10th Overland Park KS 66211 | Check | | \$500.00 |
| 07/07/14 | Kansas Medical Society 623 SW 10th Ave Topeka KS 66612 | Check | | \$500.00 |
| 07/12/14 | Kansas Agri Business Council 816 SW Tyler Topeka KS 66612 | Check | | \$250.00 |
| 07/10/14 | KNEA PAC 715 SW 10th Ave Topeka KS 66612 | Check | | \$500.00 |
| 07/18/14 | Kansas New Energy Economy 610 Brazos St Austin TX 78701 | Check | | \$500.00 |
| 07/21/14 | Kansas Farm Bureau 2627 KFB Plaza Manhattan KS 66503 | Check | | \$500.00 |
| 07/12/14 | Kansas Contractors Assoc 800 SW Jackson St Topeka KS 66612 | Check | | \$500.00 |
| 07/23/14 | Koch Industries 4111 E 37th St North Wichita KS 67220 | Check | | \$500.00 |
| Total Itemized Receipts for Period | | | | \$4450.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0.00 |
| Sale of Political Materials (Unitemized) | | | | \$0.00 |
| Total Contributions When Contributor Not Known | | | | |

| | |
|-----------------------------------|------------------|
| | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD | \$4450.00 |

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SCHEDULE C**EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Jan Pauls

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--|--|---|----------|
| 05/30/14 | Sec of State 120 SW 10th Topeka KS 66612 | Filing Fee | \$105.00 |
| Total Itemized Expenditures This Period | | | \$105.00 |
| Total Unitemized Expenditures of \$50 or less | | | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$105.00 |

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