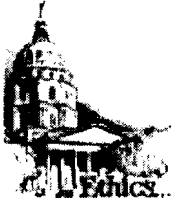


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**Campaign Finance Receipts  
& Expenditures Report**  
~~January 10 2014~~ **July 28, 2014**

Governmental Ethics Commission  
 109 W. 9th, Suite 504  
 Topeka, KS 66612  
 Phone (785) 296-4219  
 Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **John W Willoughby**  
 Filing Report Address: **9025 W 10th St N**  
 Address2:  
 City: **Wichita** Zip: County: **Sedgwick**  
 Home Phone: **(316) 721-3509** Business Phone: **(316) 721-3509**  
 Office Sought: **State Representative** District: **100**

| SUMMARY (covering the period from January 01 2013 through <del>December 31 2013</del> <b>July 24, 2014</b> ) |  |  |
|--|--|--|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        | \$0.00   |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$105.00 |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$105.00                     |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$105.00 |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$0.00                   |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> \$0.00   |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> \$0.00   |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/28/2014 4:17:08 PM**  
 Signature of Candidate or Treasurer: **John Wallace Willoughby**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: John W Willoughby

| Date  | Name and Address of Contributor  | Type of Payment          | Occupation And Industry of Individual Giving More Than \$150 | Amount   |
|---|--|--------------------------|--|----------|
|   |  | Cash, Check, Loan, Other |  |          |
| 06/02/14  | John Willoughby<br>9025 W. 10th St. N.<br>Wichita KS 67212-4020              | Loan                     | Retired  | \$35.00  |
| 07/01/14  | Democratic Party of Sedgwick County<br>2911 East Douglas<br>Wichita KS 67211 | Check                    |  | \$70.00  |
| <b>Total Itemized Receipts for Period</b>             |  |                          |  | \$105.00 |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |  |                          |  | \$0.00   |
| <b>Sale of Political Materials (Unitemized)</b>       |  |                          |  | \$0.00   |
| <b>Total Contributions When Contributor Not Known</b> |  |                          |  | \$0.00   |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |  |                          |  | \$105.00 |

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: John W Willoughby

| Date  | Name and Address                                       | Purpose of Expenditure or Disbursement | Amount   |
|---|--|--|----------|
| 06/02/14  | State of Kansas<br>109 W 9th Street<br>Topeka KS 66612 | Filing Fee                             | \$105.00 |
| <b>Total Itemized Expenditures This Period</b>                  |  |  | \$105.00 |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |  |  | \$0.00   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |  |  | \$105.00 |

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