

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

July 28, 2014

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

OCT 22 2014

RECEIVED

A. Name of Candidate: Brandon Whipple

Address: 2925 S Walnut St

City and Zip Code: Wichita 67217

County: Sedgwick

Office Sought: Kansas State House of Representatives

District: 96

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2014 through July 24, 2014)

1. Cash on hand at beginning of period .....	19140.41
2. Total Contributions and Other Receipts (Use Schedule A) .....	12784.00
3. Cash available this period (Add Lines 1 and 2) .....	31924.41
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	1780.42
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	30143.99
6. In-Kind Contributions (Use Schedule B) .....	0
7. Other Transactions (Use Schedule D) .....	10000

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/13/14  
Date

[Signature]  
Signature of Candidate or Treasurer

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Brandon Whipple

( Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
6/25/14	Kansas Young Democrats Topeka KS	Advertisement Expense	\$250.00
Subtotal This Page			\$250.00

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$1,780.42
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$1,780.42</b>