

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

RECEIVED

July 28, 2014

SEP 12 2014

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: SAMM KAY FLAHERTY **AMENDED**
Address: 2802 S. 295TH ST, W
City and Zip Code: GARDEN PLAIN 67050 County: SEDG
Office Sought: HOUSE REPRESENTATIVE District: 93RD DIST.

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2014 through July 24, 2014)

| | |
|----------------------------------------------------------------------|------------|
| 1. Cash on hand at beginning of period | 0 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | \$ 1600.00 |
| 3. Cash available this period (Add Lines 1 and 2) | \$ 1600.00 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | \$ 1258.99 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | \$ 341.01 |
| 6. In-Kind Contributions (Use Schedule B) | \$ 1301.44 |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9-12-14
Date

Richard E. Flaherty
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Sammy Kay Flaherty
(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|------------------------------------------------------------|------------------------------------------------------------|-----------------------|-------|------|-------------|----------------------------------------------|
| | | | Cash | Check | Loan | Funds Other | |
| 6/25/14 | Sammy K Flaherty 2802 S. 295TH ST Garden Plain 67050 | | | X | | | \$1,000.00 |
| 6/26/14 | HS NATIONAL ED. ASS. 715 SW 10TH AVE. Topeka. 66612 | POLITICAL ACTION COMMITTEE | | X | | | \$500.00 |
| 6/23/14 | Gerardine Flaherty 1816 Fernwood ST. Wichita 67216 | | | X | | | \$50.00 |
| 7/15/14 | D. J Slapan 7515 E ORIME ST. Wichita 67218 | | | | | | \$50.00 |
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| Subtotal This Page | | | | | | | \$1600.00 |

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| | |
|----------------------------------------------------------|------------------|
| Total Itemized Receipts for Period | \$1,500.00 |
| Total Unitemized Contributions (\$50 or less) | \$100.00 |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$1600.00 |

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Sammy Kay Flaherty

(Name of Candidate)

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--------------------|--------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------|
| 6/9/14 | Sedg Co. Demerica 2911 E Douglas Michigan 67211 | | Filling Fee for House Representative 93 Dist. | \$105.00 |
| 6/18/14 | Richard Flaherty 2802 S. 295th W. Garden Plain 67050 | | Booth at Sedg Co. Fair Cheney | \$100.00 |
| 6/25/14 | Sammy K Flaherty 2802 S. 295th W Garden Plain 67050 | | Loan | \$1,000.00 |
| 6/29/14 | Richard Flaherty 2802 S. 295th W Garden Plain 67050 | | Donation for Trade & Fair Booth | \$48.22 |
| 6/30/14 | Richard Flaherty 2802 S. 295th St W Garden Plain 67050 | | Flatbed Print car signs | \$48.22 |
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| Subtotal This Page | | | | |

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| | |
|-----------------------------------------------------------------------|----------------|
| Total Itemized (over \$100) In-Kind Contributions | 1205.00 |
| Total Unitemized (\$100 or less) In-Kind Contributions | 896.44 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | 2101.44 |