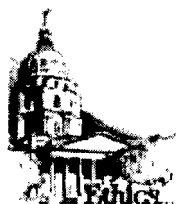


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**Campaign Finance Receipts
& Expenditures Report
July 28 2014**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Jason P Dean**

Filing Report Address: **1207 Lewellen**

Address2:

City: **Wichita** Zip: County: **Sedgwick**

Home Phone: **(316) 641-3094** Business Phone:

Office Sought: **State Representative** District: **92**

| SUMMARY (covering the period from January 01 2014 through July 24 2014) | | | |
|---|--|---|----------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$0.00 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$330.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$330.00 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$237.92 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$92.08 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$297.61 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$200.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/25/2014 3:08:38 PM**

Signature of Candidate or Treasurer: **Jason Dean**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Jason P Dean

| Date | Name and Address of Contributor | Type of Payment | Occupation And Industry of Individual Giving More Than \$150 | Amount |
|---|---|--------------------------|--|----------|
| | | Cash, Check, Loan, Other | | |
| 06/02/14 | Jason Dean 1207 Lewellen Wichita KS 67203 | Loan | Landlord/Substitute Teacher Teaching/Rentals | \$200.00 |
| 07/01/14 | John Spies 1002 N Custer Wichita KS 67203-4754 | Cash | | \$10.00 |
| 07/12/14 | Charles Bell 905 N Wiley Wichita KS 67203-3345 | Check | | \$40.00 |
| 07/12/14 | Richard Meusborn 1223 W 17th St N Wichita KS 67203-2816 | Cash | | \$40.00 |
| 07/14/14 | Ruth Searight 615 W 5th St Larned KS 67550 | Check | | \$40.00 |
| Total Itemized Receipts for Period | | | | \$330.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0.00 |
| Sale of Political Materials (Unitemized) | | | | \$0.00 |
| Total Contributions When Contributor Not Known | | | | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$330.00 |

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SCHEDULE B

IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: Jason P Dean

| Date | Name and Address of Contributor | Occupation And Industry of Individual Giving More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---|---|---|--|--------------------------------------|
| 06/02/14 | Jason Dean 1207 Lewellen Wichita KS 67203 | Landlord/Substitute Teacher Teaching/Rentals | filing/registration | \$105.00 |
| 06/02/14 | Jason Dean 1207 Lewellen Wichita KS 67203 | Landlord/Substitute Teacher Teaching/Rentals | Walking List of Reg. Voters | \$60.00 |
| 07/03/14 | Jason Dean 1207 Lewellen Wichita KS 67203 | Landlord/Substitute Teacher Teaching/Rentals | Printer Ink | \$55.65 |
| 07/14/14 | Jason Dean 1207 Lewellen Wichita KS 67203 | Landlord/Substitute Teacher Teaching/Rentals | Printer Ink | \$76.96 |
| Total Itemized (over \$100) In-Kind Contributions | | | | \$297.61 |
| Total Unitemized (\$100 or less) In-Kind Contributions | | | | \$0.00 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD | | | | \$297.61 |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Jason P Dean

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---|---|---|---------------|
| 06/17/14 | Walmart 10600 W 21st N Wichita KS 67205 | Printing Ink, Copy Paper | \$67.54 |
| 06/21/14 | Walmart 11411 E Kellogg Dr Wichita KS 67207 | Printing Ink, Copy Paper, Scissors | \$78.63 |
| 06/23/14 | USPS Downtown Station 220 W Second Wichita KS 67202 | Postage/Shipping Stamps | \$8.82 |
| 07/03/14 | Walmart 501 E Pawnee St Wichita KS 67211 | Printing Ink, Copy Paper | \$20.05 |
| 07/08/14 | Walmart 6110 W Kellogg Dr Wichita KS 67209 | Printing Ink, Copy Paper | \$62.88 |
| Total Itemized Expenditures This Period | | | \$237.92 |
| Total Unitemized Expenditures of \$50 or less | | | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$237.92 |

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: Jason P Dean

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|---|---|---------------------------------------|
| 06/02/14 | Jason Dean 1207 Lewellen Wichita KS 67203 | Loan Payable | \$200.00 |
| TOTAL OTHER TRANSACTIONS | | | \$200.00 |

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