

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

**July 28, 2014**

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

**FILED**

SEP 11 2014

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Candidate: **John Carmichael**  
Address: **1475 N. Lieunett St**  
City and Zip Code: **Wichita 67203** County: **Sedgwick**  
Office Sought: **State Representative** District: **92**

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from **January 1, 2014** through **July 24, 2014**)

1. Cash on hand at beginning of period .....	<b>18295.74</b>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<b>14356.00</b>
3. Cash available this period (Add Lines 1 and 2) .....	<b>32651.74</b>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<b>21471.75</b>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<b>11179.99</b>
6. In-Kind Contributions (Use Schedule B) .....	<b>248.17</b>
7. Other Transactions (Use Schedule D) .....	<b>1072.77</b>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

**9-8-2014**

Date

Signature of Candidate or Treasurer

SCHEDULE D  
OTHER TRANSACTIONS

John Carmichael for House 92

(Name of Candidate, Party, Committee or Political Committee)

<i>Date</i>	<i>Name and Address</i>	<i>Nature of Account or Loan Payable or Loan Receivable</i>	<i>Balance at Close of Period</i>
7/18/2014	John Carmichael 1475 N. Lieunett St Wichita, KS 67203	Lodging	82.45
7/18/2014	John Carmichael 1475 N. Lieunett St Wichita, KS 67203	Mileage	156.22
7/18/2014	John Carmichael 1475 N. Lieunett St Wichita, KS 67203	Tolls	9.50
7/20/2014	John Carmichael 1475 N. Lieunett St Wichita, KS 67203	Outstanding balance from previous reporting period	824.60
Subtotal This Page:			1072.77

**GOVERNMENTAL ETHICS COMMISSION**

[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Scott Poor  
Treasurer for John Carmichael  
153 N Parkwood Lane  
Wichita, KS 67208

September 5, 2014

Notification of Material Error or Omission  
In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due July 28, 2014  
(Covering the Period January 1, 2014 thru July 24, 2014)

A review of your Receipts and Expenditures Report identified above indicates the material error(s) or omission(s) listed on the other side of this page. Such error(s) and omission(s) must be corrected within thirty (30) days of the date of this notice by filing an amended report.

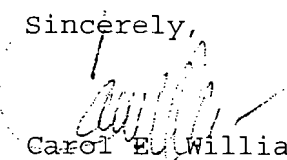
File the amended report within thirty (30) days with:

Secretary of State  
120 SW 10<sup>th</sup>  
Memorial Hall  
Topeka, KS 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

  
Carol E. Williams  
Executive Director

Schedule D (Other Transactions) of the January 10, 2014 Receipts and Expenditures Report lists a loan payable totaling \$824.60 to John Carmichael. This loan is not carried forward as a loan payable to the July 28, 2014 Receipts and Expenditures Report, nor is it disclosed on Schedule C (Expenditures and Other Disbursements). All loans should be listed on Schedule D (Other Transactions) until such time as they are repaid or forgiven. An amended July 28, 2014 report must be filed disclosing the disposition of this debt.

If you have any questions, feel free to contact this office.