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**Campaign Finance Receipts  
& Expenditures Report  
July 28 2014**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
www.kansas.gov/ethics

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Danette Harris**

Filing Report Address: **1490 E. Shady Lane**

Address2:

City: **Mulvane** Zip: County: **Sumner**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **82**

SUMMARY (covering the period from January 01 2014 through July 24 2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$0.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$1,600.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,600.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$136.53
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,463.47
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$105.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$500.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>7/27/2014 11:40:16 PM</b> Signature of Candidate or Treasurer: <b>Pat McCurdy Treasurer</b>			

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: Danette Harris**

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
06/25/14	Pat McCurdy 1494 N. Powers Drive Mulvane KS 67110	Loan	Quality Assurance Government	\$500.00
07/06/14	E.L. Lee Kinch 601 S. Honeybook Lane Derby KS 67037	Check	Attorney Legal	\$250.00
07/06/14	A.L. Matlack 448 E. Hellar St. Clearwater KS 67026	Check	Retired	\$100.00
07/07/14	Kansas Advancing Women P.O. Box 1996 Lawrence KS 66044	Check		\$250.00
07/10/14	Kansas National Education Association 715 S.W. 10th Avenue Topeka KS 66612	Check		\$500.00
<b>Total Itemized Receipts for Period</b>				\$1600.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0.00
<b>Sale of Political Materials (Unitemized)</b>				\$0.00
<b>Total Contributions When Contributor Not Known</b>				\$0.00
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$1600.00

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**SCHEDULE B**

**IN-KIND (NON-MONETARY) CONTRIBUTIONS**

Candidate: Danette Harris

Date	Name and Address of Contributor	Occupation And Industry of Individual Giving More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
05/30/14	Sedgwick County Democratic Party 2911 E. Douglas Wichita KS 67211		Candidate's Filing Fee	\$105.00
<b>Total Itemized (over \$100) In-Kind Contributions</b>				\$105.00
<b>Total Unitemized (\$100 or less) In-Kind Contributions</b>				\$0.00
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>				\$105.00

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**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Danette Harris

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Total Itemized Expenditures This Period			\$0
Total Unitemized Expenditures of \$50 or less			\$136.53
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$136.53</b>

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**SCHEDULE D****OTHER TRANSACTIONS**

**Candidate: Danette Harris**

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
06/24/14	Pat McCurdy 1494 N. Powers Drive Mulvane KS 67110	Loan made to the Candidate for campaign needs & supplies	\$500.00
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$500.00</b>

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