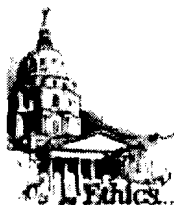


[Print this form](#) or [Go Back](#)

Campaign Finance Receipts & Expenditures Report

July 28 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Thomas H Barton**

Filing Report Address: **1402 Franklin St**

Address2:

City: **Leavenworth** Zip: County: **Leavenworth**

Home Phone: **(913) 680-5997** Business Phone:

Office Sought: **State Representative** District: **41**

AMENDED

SUMMARY (covering the period from January 01 2014 through July 24 2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$921.87
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$6,718.04
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$7,639.91
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$6,390.18
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,249.73
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$168.47
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$200.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/8/2014 11:47:44 AM**

Signature of Candidate or Treasurer: **Mary R Scott**

[Print this form](#) or [Go Back](#)

[Print](#) this form or [Go Back](#)

SCHEDULE D**OTHER TRANSACTIONS**

Candidate: Thomas H Barton

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
10/16/13	Thomas Barton 1402 Franklin St Leavenworth KS 66048	Loan from Candidate	\$200.00
TOTAL OTHER TRANSACTIONS			\$200.00

[Print](#) this form or [Go Back](#)