

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

JULY 28, 2014

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JUL 28 2014

KS Governmental Ethics Commission

A. Candidate Name: MARTY READ
Address: 18244 KS HWY 52
City/Zip: MOUND CITY.KS 66065
Office Sought: State Representative

County: LINN
District: 4th

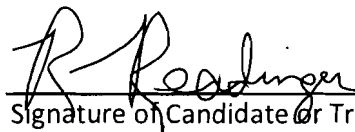
B. Check only if appropriate: ☐ Amended Report ☐ Termination Report

C. Summary (covering period from January 1, 2014 through July 24, 2014)

| | | |
|---|----|-------|
| 1. Cash on hand at beginning of period | \$ | 4,928 |
| 2. Total Contributions and Other Receipts (Schedule A) | \$ | 3,700 |
| 3. Cash available this period (Add lines 1 and 2) | \$ | 8,628 |
| 4. Total Expenditures and Other Disbursements ... (Schedule C) | \$ | 860 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | \$ | 7,768 |
| 6. In-Kind Contributions (Schedule B) | \$ | - |
| 7. Other Transactions (Schedule D) | \$ | - |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/28/14
Date



Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Marty Read

(Name of Candidate)

| Date | Name and Address of Contributor | | | | | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------|--|-----------------------------|---------------|-------|-------|--|-----------------------|-------|------|-------|--|
| | Name | Address | City | State | Zip | | Cash | Check | Loan | Other | |
| 6/26/14 | Kansas Optometric PAC | 1266 SW Topeka Blvd. | Topeka | KS | 66612 | PAC | | X | | | \$ 300 |
| 6/26/14 | Kansas Realtors PAC | 3644 SW Burlingame Rd. | Topeka | KS | 66611 | PAC | | X | | | \$ 500 |
| 7/8/14 | Centurytel, Inc. | PO Box 4065, | Monroe | LA | 71211 | Telecom | | X | | | \$ 250 |
| 7/8/14 | Kansas Livestock Assoc. PAC | 6031 SW 37th St. | Topeka | KS | 66614 | PAC | | X | | | \$ 500 |
| 7/8/14 | Kansas Rural Independent Telecom PAC | PO Box 4799 | Topeka | KS | 66604 | PAC | | X | | | \$ 500 |
| 7/15/14 | Kansas Contractors Assoc. | 800 SW Jackson, Suite 100 | Topeka | KS | 66612 | Construction | | X | | | \$ 300 |
| 7/15/14 | Kansas Agri Business Council | 816 SW Tyler St., Suite 100 | Topeka | KS | 66612 | Agriculture | | X | | | \$ 250 |
| 7/15/14 | John Lewis, Pres. Lewis Legal News, Inc. | 20605 W. 96th St. | Lenexa | KS | 66220 | Media | | X | | | \$ 500 |
| 7/15/14 | Rep. Allan Rollisthberg | PO Box 1671 | Junction City | KS | 66441 | | | X | | | \$ 100 |
| 7/22/14 | LYNNPAC | PO Box 1872 | Topeka | KS | 66601 | PAC | | X | | | \$ 500 |
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Complete if last page of Schedule A

| | |
|--|--------------------|
| Total Itemized Receipts for Period | \$ 3,700.00 |
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$ - |
| Total Contributions When Contributor Not Known | \$ - |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$ 3,700.00 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Marty Read

(Name of Candidate)

[illegible]**Complete if last page of Schedule C**

| | |
|--|--------|
| Total Itemized Expenditures This Period | 859.72 |
| Total Unitemized Expenditures of \$50 or less | |
| Total Expenditures Excluded (US SOURCE) MAY BE USED TO REDUCE THE TAXABLE GROSS INCOME | 859.72 |