| RECEIVED | RECEIPTS AND EXPENDITURES REL OF A CANDIDATE FOR STATE OFF | | |
|---|--|----------------|--|
| JAN 1 0 2014 | January 10, 2014 | RE | CEIVED |
| ernmental Ethics Commi | • | E IONS KRIS | N 102013 W. KOBACH ARY OF STATE |
| A. Name of Candid | late: Dennis Hedke | | |
| | N. Sagebrush Street | | |
| City and Zip Co | _{de:} Wichita 67230 | County: | Sedgwick |
| Office Sought | KS State House of Representatives | | 99 |
| C. Summary (cover | ing the period from January 1, 2013 through Decen | . , | - <u>-</u> |
| C. Summary (cover 1. Cash on hand | ing the period from January 1, 2013 through Decen at beginning of period | nber 31, 2013) | 5781. |
| C. Summary (cover 1. Cash on hand 2. Total Contrib | ing the period from January 1, 2013 through Decen at beginning of period utions and Other Receipts (Use Schedule A) | nber 31, 2013) | 5781. 13000.0 |
| C. Summary (cover 1. Cash on hand 2. Total Contribution 3. Cash available | ing the period from January 1, 2013 through Decen at beginning of period utions and Other Receipts (Use Schedule A) e this period (Add Lines 1 and 2) | nber 31, 2013) | 5781. |
| C. Summary (cover 1. Cash on hand 2. Total Contrib 3. Cash available 4. Total Expende | ing the period from January 1, 2013 through Decen at beginning of period utions and Other Receipts (Use Schedule A) e this period (Add Lines 1 and 2) itures and Other Disbursements (Use Schedule C) | nber 31, 2013) | 5781. 13000.0 18781.9 3308.2 |
| C. Summary (cover 1. Cash on hand 2. Total Contribution 3. Cash available 4. Total Expendent 5. Cash on hand | ing the period from January 1, 2013 through Decen at beginning of period utions and Other Receipts (Use Schedule A) e this period (Add Lines 1 and 2) | nber 31, 2013) | 5781. 13000.0 18781.9 3308.2 |
| C. Summary (cover 1. Cash on hand 2. Total Contribution 3. Cash available 4. Total Expendent 5. Cash on hand 6. In-Kind Contribution | ing the period from January 1, 2013 through Decen at beginning of period utions and Other Receipts (Use Schedule A) e this period (Add Lines 1 and 2) itures and Other Disbursements (Use Schedule C) at close of period (Subtract Line 4 from 3) | nber 31, 2013) | 5781. 13000.0 18781.9 3308.2 |
| C. Summary (cover 1. Cash on hand 2. Total Contribution 3. Cash available 4. Total Expendent 5. Cash on hand 6. In-Kind Contribution | ing the period from January 1, 2013 through Decen at beginning of period utions and Other Receipts (Use Schedule A) e this period (Add Lines 1 and 2) itures and Other Disbursements (Use Schedule C) at close of period (Subtract Line 4 from 3) ributions (Use Schedule B) | nber 31, 2013) | 5781. 13000. 18781. 3308. |
| C. Summary (cover 1. Cash on hand 2. Total Contribi 3. Cash available 4. Total Expended 5. Cash on hand 6. In-Kind Context 7. Other Transact | ing the period from January 1, 2013 through Decem at beginning of period utions and Other Receipts (Use Schedule A) e this period (Add Lines 1 and 2) itures and Other Disbursements (Use Schedule C) at close of period (Subtract Line 4 from 3) ributions (Use Schedule B) | nber 31, 2013) | 5781. 13000. 18781. 3308. 15473. |
| C. Summary (cover 1. Cash on hand 2. Total Contrib 3. Cash available 4. Total Expended 5. Cash on hand 6. In-Kind Context 7. Other Transact D. "I declare that this and to the best on the set on | ing the period from January 1, 2013 through Decen at beginning of period utions and Other Receipts (Use Schedule A) e this period (Add Lines 1 and 2) itures and Other Disbursements (Use Schedule C) at close of period (Subtract Line 4 from 3) ributions (Use Schedule B) | mber 31, 2013) | 5781. 13000.0 18781.9 3308.1 15473.0 en examined by that the intention meanor." |

Dennis Hedke

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(Name of Candidate)

| | Name and Address of Contributor | Occupation & Industry of Individual Giving More | | Ch Approp | Amount of Cash, Check, | | |
|----------|--|--|------|--------------|---------------------------|-------------------------|--------------------------|
| Date | | Than \$150 | Cash | Check | Loan | <u>E funds</u> Other | Loan or Other Receipt |
| 06/20/13 | American Chemistry Council 700 Second Street NE Washington, DC 20002 | | | ~ | | | \$500.00 |
| 06/24/13 | Kansas Association of Realtors 3644 SW Burlingame Rd Topeka, KS 66611 | PAC | | ~ | | | \$500.00 |
| 08/08/13 | Kansas Electric Power Coop., Inc. P. O. Box 4877 Topeka, KS 66604-0877 | | | ~ | | | \$100.00 |
| 08/20/13 | ONEOK Employees P.O. Box 871 Tulsa, OK 74102 | PAC | | ~ | | | \$500.00 |
| 08/22/13 | Anheuser-Busch Companies One Busch Place St. Louis, MO 63118-1852 | | | ~ | | | \$250.00 |
| 08/29/13 | BNSF Railway Company 2500 Lou Menk Drive, AOB-3 Fort Worth, TX 76131 | | | ~ | | | \$250.00 |
| 09/03/13 | Southern Star Central Gas Pipeline P.O. Box 20010 Owensboro, KY 42304 | | | ~ | | | \$500.00 |
| 09/13/13 | KCP & L PAC Kansas P. O. Box 418679 Kansas City, MO 64141 | PAC | | ~ | | | \$250.00 |
| 09/17/13 | Cox Communications 901 S. George Washington Blvd. Wichita, KS 67211-3901 | | | ~ | | | \$250.00 |
| 09/19/13 | Kansas Contractors Association P. O. Box 5061 Topeka, KS 66605 | PAC | | ~ | | | \$100.00 |
| 09/20/13 | Kansas Bankers Association, PAC P.O. Box 4407 Topeka, KS 66604-0407 | PAC | | ~ | | | \$250.00 |
| | Subtotal This Page | | | | | | \$3,450.00 |

Page _____ of _____

Dennis Hedke

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(Name of Candidate)

| | Name and Address of Contributor | Occupation & Industry of Individual Giving More | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|---|--|--------------------------|-------|------|-------------------------|---------------------------|
| Date | | Than \$150 | Cash | Check | Loan | <u>E funds</u> Other | Loan or Other Receipt |
| 09/23/13 | Black Hills Corporation, PAC P.O. Box 1400 Rapid City, SD 57709 | PAC | | ~ | | | \$250.0 |
| 09/24/13 | KS Comm. for Rural Electrification P. O. Box 4267 Topeka, KS 66604-0267 | | | ~ | | | \$500.0 |
| 10/01/13 | DCP Midstream, LP 370 17th Street, Suite 2500 Denver, CO 80202 | | | ~ | | | \$300.0 |
| 10/08/13 | Kansas Beverage Association 5845 SW 29th Street Topeka, KS 66614-2462 | PAC | | ~ | | | \$200.0 |
| 10/09/13 | Atmos Energy Corporation PAC 5430 LBJ Freeway, Suite 160 Dallas, TX 75240 | PAC | | ~ | | | \$250.0 |
| 10/24/13 | Westar Energy Employees P.O. Box 889 Topeka, KS 66601 | PAC | | ~ | | | \$500.00 |
| 10/29/13 | KS Cr Union Legislativ Action Com 610 SW 10th Street, Suite 201 Topeka, KS 66612 | | | ~ | | | \$200.0 |
| 11/01/13 | Union Pacific Railroad Company 6455 E. Commerce Ave. Kansas City, MO 64120 | | | ~ | | | \$250.0 |
| 11/05/13 | The Williams Companies, Inc. P. O. Box 21218 Tulsa, OK 74121-1218 | | | ~ | | | \$500.00 |
| 11/08/13 | Midwest Energy, Inc. Hays, KS 67601 | | | ~ | | | \$250.0 |
| 11/12/13 | Phillips 66 201 N.W. 63rd Street, Suite 300 Oklahoma City, OK 73116 | | | ~ | | | \$400.00 |
| | L Na secondario de la contra de la Na secondaria de la contra de la c | | | L | | | \$3,600.00 |

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Dennis Hedke

(Name of Candidate)

| _ | Name and Address of Contributor | Occupation & Industry of Individual Giving More | | Ch Approp | Amount of Cash, Check, | | |
|----------|--|--|------|--------------|---------------------------|-------------------------|--------------------------|
| Date | | Than \$150 | Cash | Check | Loan | <u>E funds</u> Other | Loan or Other Receipt |
| 11/13/13 | AT&T Kansas PAC 220 E. 6th, Room 500 Topeka, KS 66603 | PAC | | ~ | | | \$150.00 |
| 11/20/13 | ANR Pipeline Company P.O.Box 2446 Houston, TX 77252-2446 | | | ~ | | | \$300.00 |
| 11/21/13 | Hawker Beechcraft, Inc. PAC P.O. Box 85, 9709 E. Central Wichita, KS 67201 | PAC | | ~ | | | \$150.00 |
| 11/21/13 | Whitney B. Damron, P.A. 919 South Kansas Avenue Topeka, KS 66612 | | | ~ | | | \$150.00 |
| 11/21/13 | Kansas Optometric PAC 1266 S.W. Topeka Blvd. Topeka, KS 66612 | PAC | | ~ | | | \$250.00 |
| 11/21/13 | Devine & Donley, LLC 534 S. Kansas Ave., Suite 1420 Topeka, KS 66603 | | | ~ | | | \$250.00 |
| 11/21/13 | ITC Great Plains, LLC 27175 Energy Way Novi, MI 48377 | | | ~ | | | \$250.00 |
| 12/04/13 | Ash Grove Cement Company P.O. Box 25900 Overland Park, KS 66225 | | | ~ | | | \$250.00 |
| 12/11/13 | KS Automobile Dealers EAC 731 South Kansas Ave. Topeka, KS 66603-3807 | PAC | | ~ | | | \$150.00 |
| 12/11/13 | CenturyLink 5454 W. 110th Street Overland Park, KS 66211 | | | ~ | | | \$250.00 |
| 12/13/13 | National Coop Refinery Assoc 2000 S. Main McPherson, KS 67460 | | | ~ | | | \$500.00 |
| | L Subtotal This Page | | | | | | \$2,650.00 |

Dennis Hedke

(Name of Candidate)

| | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|---|--|--------------------------|---|------------------------------|--|---------------------------|
| Date | | | Cash Check | | Loan <u>E funds</u> Other | | Loan or Other Receipt |
| 12/13/13 | Occidental Chemical Corporation P. O. Box 809050 Dallas, Texas 75380 | | | ~ | | | \$500.00 |
| 12/17/13 | CAVPAC P. O. Box 2485 Springfield, VA 22152 | | | ~ | | | \$500.00 |
| 12/13/13 | Prairie Band Potawatomi Nation 16281 Q Road Mayetta, KS 66509 | | | ~ | | | \$250.00 |
| 12/18/13 | Kansas Chamber of Commerce 835 S. W. Topeka Blvd. Topeka, KS 66612 | PAC | | ~ | | | \$250.00 |
| 12/18/13 | Koch Industries, Inc. 4111 E. 37th Street N. Wichita, KS 67220 | | | ~ | | | \$500.00 |
| 12/23/13 | Kansas Livestock Association PAC 6031 S. W. 37th Street Topeka, KS 66614-5129 | PAC | | ~ | | | \$250.00 |
| 12/27/13 | Rodney L. Steven II 6100 E. Central Ave., Suite 3 Wichita, KS 67208 | Fitness Club Owner | | ~ | | | \$500.00 |
| 12/27/13 | Sprint Nextel P.O. Box Phoenix, AZ 85082-3670 | | | ~ | | | \$250.00 |
| 12/13/13 | Blue Cross Blue Shield of Kansas 1133 S. W. Topeka Blvd Topeka, KS 66629-0001 | | | ~ | | | \$250.00 |
| | | | | | | | |
| | Subtotal This Page | | | | 4 7 | | \$3,250.00 |

Page 4 of 7

Dennis Hedke

(Name of Candidate)

| | Name and Address | Occupation & Industry of Individual Giving More | Check Appropriate Box | | | | Amount of Cash, Check, |
|------|--------------------|--|--------------------------|-------|------------|-------------------------|---------------------------------------|
| Date | of Contributor | Than \$150 | Cash | Check | Loan | <u>E funds</u> Other | Loan or Other Receipt |
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| | Subtotal This Page | | | | | | \$0.00 |

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| Total Itemized Receipts for Period | \$12,950.00 |
|---|-------------|
| Total Unitemized Contributions (\$50 or less) | \$50.00 |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$13,000.00 |

Page _____ of ____

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Dennis Hedke

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|----------|---|---|------------|
| 2/19/13 | Hawver News Company, LLC 3823 SW Wood Valley Drive Topeka, KS 66610-1124 | Newspaper subscription | \$145.00 |
| 4/26/13 | The American Legislative Exchange Council 2900 Crystal Drive, 6th Floor Arlington, VA 22202 | Membership dues | \$100.00 |
| 7/1/13 | The SanerWay Web Development P.O. Box 363 Andover, KS 67002 | Web site updates | \$65.00 |
| 7/15/13 | Office Depot Store 3035 N. Rock Road Wichita, KS 67226 | Printing supplies | \$83.56 |
| 7/21/13 | State of Kansas, Leg. Adm. Svc 511-S Statehouse Topeka, KS 66612 | Mailing/Postage fees | \$843.05 |
| 11/25/13 | Republican House Campaign Committee 14206 Eby Overland Park, KS 66221 | Dues \$500.00 Contribution \$500.00 | \$1,000.00 |
| 12/4/13 | Hawver News Company, LLC 3823 SW Wood Valley Drive Topeka, KS 66610-1124 | Newspaper subscription | \$180.00 |
| 12/14/13 | KLEAR Kansas Legislative Education and Research 504 Plaza Dr., Perry, KS 66073 | Dues | \$300.00 |
| 12/20/13 | U.S. Postal Service - Andover 211 N. Andover Rd Andover, KS 67002 | Post office box rental fee | \$72.00 |
| 12/22/13 | Office Max 3535 North Rock Road Wichita, KS 67226 | Printing supplies | \$143.54 |
| | Subtotal This Page | | \$2,932.15 |

Page 6_ of 7_

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Dennis Hedke

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|------|-------------------|---|--------|
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| | ubtotal This Page | | \$0. |

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| Total Itemized Expenditures This Period | \$2,932.15 |
|--|------------|
| Total Unitemized Expenditures of \$50 or less | \$376.11 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$3,308.26 |

Page _____ of ____