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Campaign Finance Receipts & Expenditures Report
January 10 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☐ **Amended Filing** ☐ **Termination Report**

Campaign Finance Filing Report
Candidate Name: **John Whitmer**
Address: **917 North Faulkner**
Address2:
City: **Wichita** Zip: County: **Sedgwick**
Home Phone: **(316) 990-1095** Business Phone:
Office Sought: **State Representative** District: **92**

SUMMARY (covering the period from January 01 2013 through December 31 2013)			
1	CASH ON HAND AT BEGINNING OF PERIOD		$4.69
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	$4.69
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	$4.69
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2014 9:49:48 AM**
Signature of Candidate or Treasurer: **Joshua Shorter**

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