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## Campaign Finance Receipts & Expenditures Report

January 10 2014

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Suzanne Scribner**

Filing Report Address: **PO Box 536**

Address2:

City: **El Dorado** Zip: County: **Butler**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **75**

SUMMARY (covering the period from January 01 2013 through December 31 2013)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$166.19
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$166.19
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$166.19
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$450.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
<p>Electronically filed on: <b>1/10/2014 5:38:40 PM</b></p>			
<p>Signature of Candidate or Treasurer: <b>Suzanne Scribner</b></p>			

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**SCHEDULE D****OTHER TRANSACTIONS**

**Candidate:** Suzanne Scribner

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
07/18/12	Suzanne Scribner 406 Frazier El Dorado KS 67042	loan	\$450.00
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$450.00</b>

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