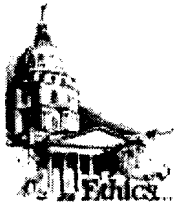


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Campaign Finance Receipts & Expenditures Report

January 10 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Tom Brungardt**

Filing Report Address: **3509 Cedar Lane**

Address2:

City: **Milford** Zip: County: **Geary**

Home Phone: **(785) 463-5475** Business Phone:

Office Sought: **State Representative** District: **65**

AMENDED

| SUMMARY (covering the period from January 01 2013 through December 31 2013) | | | |
|---|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$917.55 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$220.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$1,137.55 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$60.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$1,077.55 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$500.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/8/2014 3:58:24 PM**
Signature of Candidate or Treasurer: **Tom Brungardt**

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SCHEDULE D**OTHER TRANSACTIONS**

Candidate: Tom Brungardt

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|-------------------------------------|---|---------------------------------------|
| 06/21/12 | 3509 Cedar Lane Milford KS 66514 | Loan from Candidate | \$500.00 |
| TOTAL OTHER TRANSACTIONS | | | \$500.00 |

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