

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

JAN 10 2014

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

January 10, 2014

FILED

JAN 10 2014

KS Governmental Ethics Commission FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Candidate: allan Rothlisberg  
Address: 113 Byrd St.  
City and Zip Code: Junction City County: Geary  
Office Sought: Representative House District: 65

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2013 through December 31, 2013)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>2092.95</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>5450.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>7542.95</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>35.00</u>   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>7507.95</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>194.67</u>  |
| 7. Other Transactions (Use Schedule D) .....                         | <u>2500.00</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Jan. 10, 2014  
Date

Cassandra Erdmann  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

ALLAN Rothlisberg

(Name of Candidate)

| Date                      | Name and Address of Contributor  | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|---------------|--|
|                           |  |  | Cash                  | Check | Loan | E funds Other |  |
| 2013<br>Aug.<br>1         | Century Link<br>P.O. Box 4065<br>Monroe, LA 71211                                  |  |                       | ✓     |      |               | 250.00                                       |
| Aug.<br>22                | Anheuser Busch<br>One Busch Plaza<br>St. Louis, MO 63118                           |  |                       | ✓     |      |               | 200.00                                       |
| Sept.<br>4                | Julie Didas<br>11206 Hickok Dr.<br>Milford, KS 66514                               | house wife   |                       | ✓     |      |               | 200.00                                       |
| Sept.<br>6                | Gulkrup Corp.<br>4905 S. 129th E. Ave.<br>Tulsa, OK 74134                          |  |                       | ✓     |      |               | 500.00                                       |
| Sept.<br>12               | Kansas Bankers Assn.<br>State P.O. Box 4407 PAC<br>Topeka, KS 66604                |  |                       | ✓     |      |               | 250.00                                       |
| Sept.<br>24               | Kansas Committee for<br>Rural Electrification<br>P.O. Box 4267<br>Topeka, KS 66604 |  |                       | ✓     |      |               | 200.00                                       |
| Oct.<br>8                 | Kansas Beverage Assn.<br>5845 SW 29th St. PAC<br>Topeka, KS 66614                  |  |                       | ✓     |      |               | 200.00                                       |
| Oct.<br>13                | Edward Smith<br>503 S. Spring Valley Rd<br>Junction City, KS 66641                 | retired military   |                       | ✓     |      |               | 100.00                                       |
| Oct.<br>15                | Caseys General Stores Inc.<br>P.O. Box 3001<br>Ankeny, IA 50021                    |  |                       | ✓     |      |               | 250.00                                       |
| Oct.<br>16                | HyVee<br>5820 Westown Pky.<br>Wes Des Moines, IA 50266                             |  |                       | ✓     |      |               | 500.00                                       |
| Oct.<br>29                | PMCA Gas PAC<br>P.O. Box 678<br>Topeka, KS 66603                                   |  |                       | ✓     |      |               | 250.00                                       |
| <b>Subtotal This Page</b> |  |  |                       |       |      |               | <b>2900.00</b>                               |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

ALLAN Rothlisberg

(Name of Candidate)

| Date<br>2013              | Name and Address<br>of Contributor  | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|---------------------------|---|--|--------------------------|-------|------|------------------|---|
|                           |   |  | Cash                     | Check | Loan | E funds<br>Other |   |
| Oct.<br>30                | Chris Beemer<br>7412 McGeorge Rd.<br>Milford, KS 66514                                | retired  |                          | ✓     |      |                  | 25.00   |
| Nov.<br>13                | AT&T Kansas PAC<br>220 SE 6th, Rm. 500<br>Junction City, KS 66003                     |  |                          | ✓     |      |                  | 150.00  |
| Nov.<br>15                | RPEI Services Co.<br>P.O. Box 464<br>Winston-Salem, NC 27102                          |  |                          | ✓     |      |                  | 200.00  |
| Nov.<br>23                | Gerald Gerloff<br>1505 S. Garfield St.<br>Junction City, KS 66441                     | retired military<br>+ Post Office                                | ✓                        |       |      |                  | 100.00  |
| Nov.<br>23                | Deborah K. Johnson<br>1320 McFarland Rd.<br>Junction City, KS 66441                   | housewife  |                          | ✓     |      |                  | 100.00  |
| Dec.<br>2                 | Kansas Optometric Assn.<br>1266 SW Topeka Blvd.<br>Topeka, KS 66612                   |  |                          | ✓     |      |                  | 200.00  |
| Dec.<br>8                 | Jack Taylor<br>522 N. Eisenhower Dr.<br>Junction City, KS 66441                       |  |                          | ✓     |      |                  | 25.00   |
| Dec.<br>8                 | Robert Spiteri<br>1003 W. 11th St.<br>Junction City, KS 66441                         |  |                          | ✓     |      |                  | 100.00  |
| Dec.<br>10                | Kansas Restaurant<br>& Hospitality Assn. PAC<br>3500 N. Rock Rd.<br>Wichita, KS 67226 |  |                          | ✓     |      |                  | 200.00  |
| Dec.<br>12                | Kansas Automobile<br>Dealers Assn.<br>731 S. Kansas Ave.<br>Topeka, KS 66603          |  |                          | ✓     |      |                  | 150.00  |
| Dec.<br>13                | Matlock Johnson, LLC<br>801 W. 6th St.<br>Junction City, KS 66441                     |  |                          | ✓     |      |                  | 200.00  |
| <b>Subtotal This Page</b> |   |  |                          |       |      |                  | 1450.00   |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

ALLAN Rothlisberg  
(Name of Candidate)

| Date                      | Name and Address of Contributor   | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|---------------|--|
|                           |   |  | Cash                  | Check | Loan | E funds Other |  |
| 2013<br>Dec. 18           | Kansas Chamber of Commerce PAC<br>835 SW Topeka Blvd.<br>Topeka, KS 66612 |  |                       | ✓     |      |               | 500.00                                       |
| Dec. 27                   | Rodney L. Stevens II<br>6100 E. Central Ave. #3<br>Wichita, KS 67208      | Finance Club   |                       | ✓     |      |               | 500.00                                       |
| Dec. 27                   | Frontier Spirits LLC<br>331 E. Chestnut St.<br>Junction City, KS 66441    |  |                       | ✓     |      |               | 100.00                                       |
|                           |   |  |                       |       |      |               |  |
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| <b>Subtotal This Page</b> |   |  |                       |       |      |               | 1100.00                                      |

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

ALLAN Rothlisberg

(Name of Candidate)

| Date                      | Name and Address of Contributor                              | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution    | Value of In-Kind Contribution |
|---------------------------|--|---|--|-------------------------------|
| 2013<br>Nov.<br>29        | Allan Rothlisberg<br>113 Byrd St.<br>Junction City, KS 66441 | Candidate   | Singularis to handle primary donations | 194.67                        |
|                           |  |   |  |                               |
|                           |  |   |  |                               |
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|                           |  |   |  |                               |
| <b>Subtotal This Page</b> |  |   |  | 194.67                        |

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|   |        |
|---|--------|
| Total Itemized (over \$100) In-Kind Contributions                     | 194.67 |
| Total Unitemized (\$100 or less) In-Kind Contributions                | 0      |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> |        |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

ALLan Rothlisberg

(Name of Candidate)

| Date<br>2013              | Name and Address   | Purpose of Expenditure<br>or Disbursement                               | Amount |
|---------------------------|--|---|--------|
| Dec.<br>31                | Armed Forces Bank<br>P.O. Box 458<br>Kansas City, MO 64196 | for inactive bank service<br>charge for 7 months<br>$\$5.00 \times 7 =$ | 35.00  |
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| <b>Subtotal This Page</b> |  |   | 35.00  |

**SCHEDULE D  
OTHER TRANSACTIONS**

Allan Rothlisberg

(Name of Candidate)

| Date<br>2013              | Name and Address   | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|---------------------------|--|---|----------------------------------|
| July<br>16, 2012          | Allan Rothlisberg<br>113 Byrd St.<br>Junction City, KS 66441 | loan to campaign  | 2500.00                          |
|                           |  |   |                                  |
|                           |  |   |                                  |
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|                           |  |   |                                  |
| <b>Subtotal This Page</b> |  |   | 2500.00                          |

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|  |         |
|--|---------|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> | 2500.00 |
|--|---------|