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**Campaign Finance Receipts  
& Expenditures Report**  
**January 10 2014**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Stephanie S Clayton**

Filing Report Address: **9825 Woodson Dr.**

Address2:

City: **Overland Park** Zip: County: **Johnson**

Home Phone: **(913) 205-4970** Business Phone: **(913) 205-4970**

Office Sought: **State Representative** District: **19**

**AMENDED**

**SUMMARY (covering the period from January 01 2013 through December 31 2013)**

1	CASH ON HAND AT BEGINNING OF PERIOD		\$3,950.88
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$14,422.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$18,372.88
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$4,506.64
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$13,866.24
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$775.13
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$1,027.31

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/21/2014 9:35:35 AM**

Signature of Candidate or Treasurer: **Stephanie Clayton**

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