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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

**Candidate**

Candidate Name: **Dakota Bass**  
Address: **305 E ave B**  
Address2:  
City: **Hutchinson** Zip: **67501-0000**  
Home Phone: **(620) 708-3398** Business Phone: Cell Phone:  
County: **Reno** Email Address: **Bassdakota@gmail.com**  
Office Sought: **State Representative** District No.: **102**

**Treasurer**

Date Appointed: **07/29/2012**  
Treasurer Name: **Dakota Bass**  
Address: **305 E Ave. B**  
Address2:  
City: **Hutchinson** State: **KS** Zip: **67501-0000**  
Home Telephone: **(620) 708-3398** Business Phone: Cell Phone:  
Email Address: **Bassdakota@gmail.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/29/2012 11:21:00 PM** Signature of Candidate: **Dakota Bass**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**RECEIVED**

**JUN 25 2012**

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

KS Governmental Ethics Commission

Name <u>Dakota Bass</u>		
Street <u>305 E Ave B</u>		
City <u>Hutchinson</u>	County <u>Reno</u>	Zip Code <u>67501</u>
Home Telephone <u>(620) 708-3348</u>	Business Telephone	
Office Sought <u>State Legislator</u>	District No. <u>102</u>	

**TREASURER**

Date Appointed <u>6-20-2012</u>	
Name <u>Dakota Bass</u>	
Address <u>305 E Ave B</u>	
City <u>Hutchinson</u>	Zip Code <u>67501</u>
Home Telephone <u>(620) 708-3348</u>	Business Telephone

**OR CANDIDATE COMMITTEE**

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-20-2012

(Date)



(Signature of Candidate)

**SEE REVERSE SIDE FOR INSTRUCTIONS**