

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM**

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FOR CANDIDATE FOR STATE OFFICE

JUN 22 2010
JUN 29 2010

KS Governmental Ethics Commission

This is an (Check one) Initial Appointment Amended Statement

CANDIDATE

(Please Type or Print)

Name <u>Aaron Jack</u>			
Street <u>1330 N. Robin Ct.</u>			
City <u>Andover</u>	County <u>Butler</u>	Zip Code <u>67002</u>	
Home Telephone <u>316-733-6600</u>	Business Telephone <u>316-616-5960</u>		
Office Sought <u>State House of Representatives</u>	District No. <u>99</u>		

TREASURER

Date Appointed <u>5-14-08</u>	
Name <u>Julie Shaw</u>	
Address <u>15900 E. Lynnwood Circle</u>	
City <u>Wichita</u>	Zip Code <u>67230</u>
Home Telephone <u>316-351-5562</u>	Business Telephone <u>316-617-3554</u>

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-21-10
(Date)

DA Jack
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS