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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

**Candidate**

Candidate Name: **Jeff A Blubaugh**  
Address: **10915 W Atlanta Circle**  
Address2:  
City: **Wichita** Zip: **67215**  
Home Phone: **(316) 654-0065** Business Phone: Cell Phone: **(316) 640-0656**  
County: **Sedgwick** Email Address: **jeffblubaughhomes@gmail.com**  
Office Sought: **State Representative** District No.: **97**

**Treasurer**

Date Appointed: **06/11/2012**  
Treasurer Name: **Jeff Blubaugh**  
Address: **10915 W Atlanta Circle**  
Address2:  
City: **Wichita** State: **KS** Zip: **67215-0000**  
Home Telephone: **(316) 640-0656** Business Phone: Cell Phone: **(316) 640-0656**  
Email Address: **jeffblubaughhomes@gmail.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/26/2012 5:09:33 PM** Signature of Candidate: **Jeff Blubaugh**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

JUN 11 2012

Governmental Ethics Commission

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

Name	Jeff Blubaugh		
Street	10915 W. Atlanta Circle		
City	Wichita	County	Sedgwick
		Zip Code	67215
Home Telephone	316-640-0656	Business Telephone	
Office Sought	State Representative		District No. 97

**TREASURER**

Date Appointed	
Name	Jeff Blubaugh
Address	
City	Zip Code
Home Telephone	Business Telephone

**OR CANDIDATE COMMITTEE**

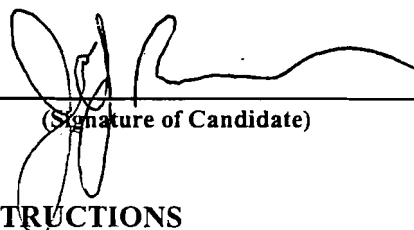
Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-11-12

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS